Amir Tsarfati
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https://www.youtube.com/watch?v=T-2G0QnCzLM&t=6s

Who Will Be Judged When Jesus Returns?



AMIR: Shalom and good evening from Piazza Barberini in Rome, Italy. I'm Amir Tsarfati, I just arrived here in Rome to visit our Footsteps of Paul Tour participants, 25 of them, that just completed their visit to Greece and Ephesus in Turkey and now they made it to the last leg of their tour here in Rome. And we do have also a tour that is currently in Israel for the last two days and then half of them will go back home while the other half will continue to their Jordan extension. We're very glad that we're able to not only teach the Word as we travel the world, but also teach the Word as people come to the Bible lands, whether it's Israel, for the most part, Jordan, Turkey, Greece, and even in Rome here.

So, today is Monday, and it is November 16th and it is our time for *Q&A*. With me today is Pastor Barry Stagner and today it's Pastor Steve Yohn that will moderate our *Q&A*. And before I say hello, I just want to remind everyone, we're still in the race against time to meet our target number for the pre-sales of *God's Irreplaceable People*, our flagship message of our ministry, basically. That's why we're called "Behold Israel," in a way. So, I urge you, if you haven't, please pre-order. It's small, it's not expensive and it's definitely powerful. Get some for yourself for Christmas, your family members, pastors, leaders and whatever. All right, gentlemen, Shalom Steve and Shalom Pastor Barry, how are you?

BARRY: Shalom, doing great, good to see you.

AMIR: Yes, so from the few minutes we got to talk before this live broadcast, I understand that Southern California is rainy just like Rome is, but Colorado, what is going on with Denver? Steve, you may...

STEVE: We've forgotten how to rain. We've forgotten how to rain; we've forgotten how to snow. I think California is just hogging all the precipitation. They send us all the local people and then they hold on to the rain. So, I don't know....

AMIR: You know, in the spirit of the anti-Israel sentiment, you can always blame the Jews for that. I mean, it has to do with Israel. [Laughter]

STEVE: Thanks, Amir, for messing with Colorado.

AMIR: All right, so may I ask you, Steve, to maybe open with a prayer, and then start shooting those questions.

STEVE: Great. Lord, we are so grateful to be here this morning to answer questions from people who may not have other outlets to define answers to, to the things that pop into their minds as they look at this world, as they look at Scripture, and do their studies each day. I pray that You give wisdom to Amir and wisdom to Barry as they share Your truth, Your reality of what's going on. There are so few outlets today for truth, and we feel this is one of them. So we thank You for this opportunity and this is all to glorify Your name, Lord. Our eyes are on You, and we celebrate You as we take this time. And we pray in the name of the Lord, of Your Son, Yeshua. Amen.

AMIR & BARRY: Amen.

STEVE: Well, we are coming right out of the gates today with election questions. Election is still on the mind of everybody. And Amir, I know you've explained in the past some of how the

Israeli government works, but it's still confusing to a lot of people. And our first question is from Claudia, and she asked, "Why did Mr. Netanyahu build a new government with so many Arabs in it, who hate Israel and the Jewish people? Why did he not insist on new elections, when it was clear that there was fraud on the side of the Arabs?" And again, from an American perspective with two parties, we look at this and say, "Why is he just letting this happen?" But I know there's a much deeper answer that you can share with us. Can you clarify what's going on there in Israel?

AMIR: I'll give you the Jewish version and the Christian one. The Jewish answer is, "Why are you asking about that when you guys have the same problem? [Laughter] You flooded your own Congress with Muslims and election frauds are there. How come your president is not doing something about it?" Okay, but that's the Jewish [answer]. Okay, now let me answer it the right way and the more "spiritual" one, if you want. First of all, Netanyahu has no say here. These are the votes for the parliament, not for the government. Okay, in Israel, we don't vote for government, we vote for parliament, just like you guys do. But you guys also have, every four years, presidential elections. We don't. Every four years, we have parliamentary elections. That's all.

Now, so it's Arabs who voted for Arabs to enter into the Israeli parliament. It's not Jewish people. And it's more or less proportionate to the number of Arabs in the country. So that's it. So, he never formed a government with them. In fact, the person who was given the task to form a government is not Netanyahu. The president of Israel, a week ago, a week and a day, about eight days ago, gave Gadi Eisenkot the first option to try and form a government. He gave him 28 days to try and form a government. And if needed, 14 days will be added to it. And so right now,

Netanyahu is leading a transition government, a government that has all the power to do whatever it needs. We're still having a government and Netanyahu is still the prime minister, but the Arabs are not part of the government.

Now, when it comes to the fraud, the fraud is being investigated right now by the Shin Bet. And as always, those who are enjoying the fruits thereof, they are trying to cover it up. And that's the left, that's the liberals, and that's the Arab themselves. So unfortunately, the deep state in Israel has long arms in the police, and secret services, as well as in the media, and in the judicial arms. So when all of those come together, it's very hard to uncover and discover and bring to light all of these things. So, that's where we are right now. And again, there's no government, there's no new government in Israel yet. When Eisenkot will say, "I managed to form a government," then he'll bring it to the parliament. The parliament will vote, and the government then will be changed. So far, it's the right, the conservative-right that is forming a government. And my hope and prayer is that there will be a second round. The second round can only be once all attempts to form a government after the first one will fail. So, if Eisenkot fails to use the 28 plus 14 days, then Netanyahu will be given the mandate to try. And then if he's failing within 28 plus 14, then we might have to go to another round. So, we're still months ahead of another round if there will be one. But we could be days or weeks if Eisenkot will choose to form a government with the anti-Israel pro-Hamas Islamist parties in the parliament right now. It's very disturbing. They're already talking about wanting to change the Israeli national anthem that talks about the Jewish soul that is yearning to come back to Zion after 2,000 years. They don't feel connected with it. And they already want to completely change other things that are the basic rules for a Jewish state in the land of Israel. So look, I hope it's not going to happen, but if it

happens, we deserve it. You know, sometimes... people have to understand that there are consequences to their vote. And if they didn't vote for the conservative in large enough number, then they'll have to deal with the results thereof. That's it. I mean, it's sad to see, but again, this is it. We have to move on.

STEVE: Yeah. Amir, I know that in the past you've talked about a, there's a big push for a, a redo with the whole judicial system and you felt that there was just a very strong attempt at judicial overreach where you would essentially have the Supreme Court leading the government in a sense. With an Eisenkot government, do you feel that this is back on the table, that this could take place?

AMIR: No, the opposite. The Eisenkot is the insurance policy that the Supreme Court will stay as it is because he is left, liberal-left. He is the one that is *protecting* the judicial branch from having any reform. So no, no, not at all. If we want any change, only the right, the conservative-right, should be able to do it. And that's... it's very sad because there will never be justice in Israel as long as no reform is being... But also look, any country where judges are compromised, and the system is in the hands of one side, you won't see justice. You will always see things that are being looked at through the lens of only one side. And this is definitely not what the lawmaker meant when he legislated the laws of our country. It is what it is. We were not like that 30 years ago. This whole revolution began in 1995, and progressed more and more and more to the point that it's hard to recognize the Israeli judicial branch right now. It's packed with progressive liberal globalists, and they won't let it go, and they protect each other. The police, the media, the judicial branch, they all protect each other. You have to understand there was a revelation on the Israel main news channel that the prosecution in Israel is basically like a mafia.

They hold cases that they will not close in order to make sure that the people will behave. You know, "If you don't do what we want you to do, then we'll proceed." They don't close it, they just keep it on a low fire and that's how mafia works. But that's how also the left works and I'm sure it's the same with America.

STEVE: Yeah, it's like a protection racket. You know, Barry, Amir began with a bit of a "I'm rubber, you're glue" kind of argument there saying, "Hey, US, you are the same situation." And as you look at America, the result of our elections, what do you see for our future?

BARRY: Yeah, Steve, of course the election or the midterms were very troubling, and I think what they revealed was a trend, almost a prediction, if you will, of where our country is headed. I think we need to recognize and have a little bit of balance and not necessarily hit the panic button immediately but the reality is we've got six members out of 435 that are now part of the House of Representatives and one senator out of 100 that for the first time is a Muslim senate member. But I think the more troubling element of this is simply the ignorance of the American people on so many levels to allow their hatred for one man to determine who they voted *against*. That wasn't really voting *for* anybody, but we've got democratic socialists. Socialism has long been an adversary of the US governmental system. And if people today are embracing it, like, "We want free stuff. We want the government to hand things out to us." And what they don't do is investigate where socialism has been employed in other countries and see its historical track record, which is basically the murder of millions of people, as well as, or hundreds of thousands to the very least, as well as just an economic disaster for the everyday person. So, I think probably the most troubling part for me, Steve, is the fact that American people aren't prepared to go to the polling place with all the right information. It's just emotion. It's feelings. There's no

facts. There's no understanding of platform. And to see what's happening on a very small scale as compared to what's happening in Europe. But I think what's happening in Europe is probably the future of America, should the Lord tarry.

STEVE: Yeah, yeah. Well, Barry, I want to move on to a Bible question that is really more of a general question as we look at the way God has worked, especially in the Old Testament, and some of the ramifications for the enemies of Israel. Jeannie, she asks, "How can we reasonably disagree with a religious system that requires infidels to be killed or subjugated, when God required this of Israel as they entered the Promised Land? I'm not questioning God's directive. I just don't know how to resolve the dilemma in my own mind, especially if it were to come up in a witnessing situation."

AMIR: Who are you asking?

STEVE: I'm sorry, I was asking Barry.

BARRY: Oh, I thought you said Amir, sorry. And again, you know...

STEVE: Sorry. I probably did.

BARRY: I think this points back to what I said just a moment ago regarding the ignorance of so many in our country and embracing Islam as though it's an equal to Christianity and Judaism. But the reality is, as the question posed, they have a responsibility to share the tenets of Islam with someone, and if they reject it, then they're called to kill them. And why would we want this going on in our country? And people like to throw out the Crusades as an example. But again, the historical ignorance, or just the *willful* ignorance of so many today, don't recognize the fact that the Crusades were a response to Muslim conquest in a multitude of Christian countries in the ancient world. So again, I think this is very, very troubling to see this happening in our country.

But it's all birthed out of our university system that was teaching this egalitarianism to our young men and women. And now our young men and women are not just voting age, but they're also holding office. And we have so many who don't understand the importance of the US Constitution and protecting it. And Steve, we're to have no fellowship with the unfruitful works of darkness. That's what the Bible says. But it also says, instead of having fellowship with the unfruitful works of darkness, expose them. And I think that we are right to recognize that the Qur'an says, and I think it's Surah chapter 5, to take not for your friends or neighbors, Jews or Christians, or befriend them, for Allah guideth not an unjust people. That's what the Qur'an says. So it identifies Christians and Jews, the other "supposed" Abrahamic religions, as enemies, and they're not to befriend them. And people like to talk about the fact that, "Well, most Muslims are moderate. They're not like the extremists, the jihadists." But the reality is, the Qur'an says what it says. It says that we are the adversaries of Islam. And by the way, Islam, the definition of the word is "submit." It's a religion that demands submission to it. And obviously, historically, we can see that that includes submission by force. So, it's not compatible with the US Constitution, and therefore, failing to recognize that Islam is not just an ideology, but it's also a political structure, that it's in violation of the Constitution of the United States. So, this should not be something we should be promoting. And again we've got six members of the House, now one senator, but the truth is, if you are against the Constitution of the United States, and believe within your ideology that women are of a half status of a man in the courtroom or anywhere else, and they need to maintain coverage for the sake of men not to lust after them, that's not something we want going on in our country. And we should stand against it, we should vote

against it, and sadly, many places, even like Texas, they didn't. So, no, we don't embrace it, we expose it for what it is.

STEVE: Yeah. Amir, as we look back at when the people of Israel, when the Hebrews came into the Promised Land, I mean, that was a different time and there's a different purpose for what God had when He brought judgment on the people who were already in the land. Do you agree with that?

AMIR: Yeah, absolutely. Yeah, I mean, remember one thing, the people of Israel were brought into the land to raise the standard. God is saying, "You are My people." Well, look at what these people are doing, the blood of their children is crying out of the earth. It wasn't crime, it was practice. Everything we call crime, everything we call sin was *practiced* by the people of the land at that time to the point that God said enough is enough. In fact, it's almost like asking why would God tell Elijah to kill all the prophets of Baal and Asherah? Well, basically by killing them, He spared thousands, if not tens of thousands of people because these were evil people who practiced evil things that cost lives of so many. I'm talking about babies that were sacrificed, I'm talking about young girls that were sacrificed. I'm talking about a lot of horrific practices that God said, "No, enough is enough."

And by the way, for the most part, God said, "These are not people that are going to welcome you. If you don't get rid of that, they will get rid of you." It was not a peaceful thing here. And again, you have to understand this is the work of the enemy. The enemy will always try to come against the people of God in order to make sure that the voice of God and the standard of God will no longer be there in the world. And He told Israel, "You're My witnesses" in Isaiah 46, He told the church, "You're My witnesses" as well. And being witnesses and being

ambassadors and all of that means that we're in a place where we need to represent Him. And the enemy, Psalm 83 talks about the fact that those who hate God and the enemies of God cannot go against God, so they go after His people, and they want to destroy them. So obviously, in order for God to fulfill His purposes, in order to save the world, in order to save the world, because from the Jewish people comes to Messiah, the Savior of the world, who will die for the sins of the world, so God can have fellowship with everyone. And so I would not turn it around as if God is the evil part here. It's the enemy, it's Satan himself, who will always, always want to get rid of the people of God, and so get rid of the message of God, so people will not live by His standards; they will not know what it means to have fellowship with Him. And remember, in Ezekiel, the Lord always said He takes no pleasure in the death of the wicked, but He wants him to come back from his sin to turn back. And all that God wants is not to punish and kill, but actually fellowship. Our sins separate us from Him. He wants to abolish sin by sending His Son to the world. He did that, but only if you believe in it, it applies to you. And therefore, what I'm saying is, don't take the enemy's rhetoric and turn it against God whereas all that God wanted from day one is fellowship with His people. And He wanted to be their God and for them to be His people.

STEVE: In a sense, the purpose of our time here on this earth is to find that moment of reconciliation with our God and to live a life for Him. And God was able to look at these people, those Canaanites, the people who were in the land, and He knew, you know, He's God, He knew these people were never going to turn to Him. So whether they die now or they die later...

AMIR: ... Not only that they were never, they were set to kill His people. So it's bigger than that. It's not only for them, but they didn't want anybody else to come to know God as well. And that is where God says enough is enough.

STEVE: Yeah, exactly.

BARRY: Yeah Steve, if I can throw something out there here real quick regarding what Amir just said. I think it's interesting that so many people are just looking for reasons to accuse God of wrongdoing. When He dealt with the Canaanites and the Amorites and others and told Israel just take them out because of the things that Amir just shared. And now here we have in this wonderful age in which we now live under the covenant that God has established with the world that He gave His only begotten Son, and now people who were throwing stones at God, figuratively speaking, because of what He did in the Old Testament. Now they're doing the same thing because of the things they say He's not doing: Why didn't God stop this? Why didn't God thwart that? Why did God allow this? Why did God allow that? So for God, I think it's just like we see in Revelation chapter 6 and chapter 9 and even later in the Tribulation period that even though they knew that they were under the judgment of God, they knew that this was the wrath of Him which sits on the throne and of the Lamb, they did not repent of their deeds, their sorceries, their idolatries, their murders and all those things. So, there are people who just aren't going to come to God. There's no question about that. So, I think it's curious and in some people's minds, it doesn't matter what He does, He's always in the wrong.

AMIR: And if they could, they would have accused Him of genocide for the flood. I mean, that's the new thing–genocide.

BARRY: Yeah. [Gesture: shaking his head left to right, in agreement] [Laughter]

STEVE: Barry, we have an end-times question here talking about the Antichrist. Well, I'm going to get your name wrong, Marietjie. "Do you believe or what is your view that the Antichrist will come from the Tribe of Dan? I am asking because of what I read in Gen 49:17 and because the tribe of Dan was replaced by the tribe of Manasseh in Rev 7:4-8." I've got **Genesis 49:17** here, where it says, **"17 'Dan shall be a serpent by the way, a viper by the path, that bites the horse's heels so that its rider shall fall backward.'"** And Revelation 7:4-8 is just a list of the tribes of the 144,000, where Dan is not listed, but Manasseh is listed. What is your feel on that?

BARRY: Well, I think what we need to recognize is that Dan was the first... Not only did they vacate the territory, the geographic area that God blessed them with, on the Mediterranean, they moved all the way up north, now near the border of Lebanon, and introduced idolatry to the nation of Israel. So, I think these are the consequences that are spoken of there, Dan being a serpent. Obviously, this reference applies to following after Satan, but I don't think the Antichrist is going to be from Dan. Daniel chapter 2 makes it pretty clear that he's going to come from a revived form of the Roman Empire, geographically. He's going to come from a portion of the world once controlled by the iron legs of Rome, which obviously applies to Europe and other regions near there. But he's going to come from Europe. He's going to rise up. I don't know what ethnicity he's going to be. There's some who say he's going to be Greek and others, some other people group. But I think the reality is what we need to recognize is that with the tribe of Dan, we also find the mercy and grace of God. Because Ezekiel in the description of the millennial kingdom in chapter 48 verses, I think it's one or the first two verses, if I'm not mistaken. Dan is the first tribe that has assigned a territory during the millennial reign of Christ on earth. So it's

kind of the old “in your wrath, remember mercy” thing as it applies to Dan. But I don’t see the Antichrist coming from the tribe of Dan. I believe he’s going to come from somewhere in Western Europe. After all, Daniel chapter 11 makes it clear, he’s not going to worship the God of his fathers, but he will worship a god of fortresses, meaning power. So, I don’t see that being a reference to Dan in any way. And if you look at the record of the tribes you’ll find Ephraim sometimes, Manasseh other times, Joseph other times. And so Joseph, some would argue, had a double portion of blessing in the record of the tribes. And I think one of the consequences for Dan is not being used mightily by God during the Tribulation period to tell others about Jesus. And to me, that’s one of the most catastrophic consequences of all, is to not be able to lead people to Christ. But God has not cast off Israel, so they will have a place during the millennial reign of Christ.

STEVE: Amen. Amen. Amir, do you have anything to add to that?

AMIR: No, I totally, absolutely agree with Pastor Barry. The tribe of Dan will pay a price for the introduction of idolatry into the land of Israel by the fact that he is absent in the book of Revelation. But as we just taught on the cruise that we had in Norway, we taught the entire book of Ezekiel and the last chapter definitely brings back the tribe of Dan to the picture. And so I don’t think that God is going to deal with a Danite and then bless the tribe of Dan first thing during the millennial kingdom. I totally, truly believe that Dan’s issue was settled in Revelation, and then that’s why he’s back in the fold in the book of Ezekiel in the description of the millennial kingdom. Absolutely, 100%. I cannot even think about the... now I do see why people jump to that conclusion. I do see that they can easily interpret this word or that word. But again, Jewish people do not say that they are God. I mean, the Messiah can say He is God, but people

don't. In fact, they will kill you for that. Do you see my point? So this is why the Ultra-Orthodox, I believe, will not accept the Antichrist and will have to run to take shelter because they will not agree with the fact that a person will erect a statue in the temple and declare himself as God. I think this is something that is more likely to be a Roman-Caesar-type thing rather than a Jewish thing.

STEVE: Well, as we're looking at the end times, Amir, Connie has a question talking about the judging of the nations. She says, "As a follower of Jesus Christ, would you explain the judging of the nations? Will that be the leaders? Where will I, Connie, be in this particular event?"

AMIR: Yeah, okay, it's a great question, and I think I tried to answer it many times in different ways, shapes and forms through my books, through my teachings. But maybe to set the record once and for all: believers are not, and I repeat, believers are NOT going to stand before an earthly judgment seat. It has to be clearly communicated. We do have a judgment seat. It's heavenly. It's the Bema Seat of Christ. It has nothing to do with hell or heaven. It has to do with receiving crowns and awards or not. It has to do with your faithfulness being rewarded or less rewarded. But it's certainly you're already there in the presence of Christ and that's a different story. It is for those who survived the Tribulation that will walk before the judgment seat of the Messiah that will be set up. According to Joel chapter 3 verses 1 and 2, it will be in the valley of Jehoshaphat, which is the valley between Mount of Olives and Mount Moriah. And I believe that the story from Matthew 25 from 33–47, if I'm not mistaken, it's a parallel of the same thing when the Lord will come back and He will judge. And remember, remember, remember, and this is what I'm trying to tell people, and that's why I feel like it's so important to write books about Israel and why I'm begging people to get the latest one, which is the antidote to replacement

theology because you have to understand something, the two accounts by which God will judge the nations… And yes, I don't think there will be hundreds of millions walking through. I believe that many times a nation is represented when it's geographically described, it's represented by its capital, and many times when it comes to people, a nation is represented by its leaders. So leaders, I mean, leaders or elected officials whatever, they will represent a nation. I think that it's more likely for leaders to walk through the judgment and be judged on behalf of the nation. But regardless, you have to not look at who specifically, but what the account is. And the account is, what did you do to My people Israel and to their land? The people and the land of Israel are the account by which the nations of the world, that will be probably represented by leaders and elected officials, will be judged. And if I have to describe it in a more current day's words is that nations do not have the luxury of turning against Israel. And individuals do not have the luxury of allowing their nations to do that. Now, if you're a believer, you're not going to be judged by what your leader does. You're a believer; you're already a citizen of the heavenly; you have dual citizenship. But if you're a non-believer and you're allowing your government, you're voting for such a thing, then one day God is going to ask you. And the scary thing is that it will be a way for Him to know if you came to faith throughout the Tribulation and then allow you into the millennial kingdom. Think about that: the fact... I mean, who is going to enter into the millennial kingdom? Who will He allow into His kingdom on earth? Obviously, people who believe in Him, okay? But think about it: He will allow only those that are "sheep-like," not "goat-like." They're not really sheep and goats. He says, "He will divide them as a shepherd divides sheep from goats." And the thing is this: the way you treated Israel will be a token of your overall faith in Him. Isn't that interesting? Think about that. And that's why I'm always telling people I find it

very hard to see someone who claims to be a born-again, spirit-filled who is so hateful towards Jewish people, who hates the Jews, who is an avid anti-Semite, who believes that the Jews are the root of all evil, who believes that they're the source of all the problems of the world, who believes that they should be eradicated, who justifies what Hitler did, who justifies what Hamas did, who justifies what the Crusaders did to us, who justifies what Russian pogrom or others or Spanish Inquisition did. Think about that. And I just think that anti-Semitism is not just dangerous, anti-Semitism blocks your way to know God, and blocks your way to truly understand His heart. And if you get to somehow survive the Tribulation and you're part of those that are going after the Jewish people, and remember, the Jewish people and the saints of the Tribulation will be in the same boat. And if you do that, if you do that, you are not allowed into the kingdom. And I think if that's the criteria by which He will allow people into His earthly kingdom for a thousand years, I guess if it's the same God with the same criteria, why would He allow them into His heavenly realm as well?

So we have to be very, very careful. I don't believe a truly born-again, spirit-filled person has to worry about will he be there or not? He will not be there, because to begin with, he is not someone who is a hater of Israel, of the Jewish people, who is an avid anti-Semite. He cannot be. It doesn't even make sense. And I know that I may be translated by some people as someone who believes in partial rapture or someone who believes that Israel is a prerequisite for salvation. No, it's not. No, salvation is not about Israel. Salvation is about the Messiah. Salvation is about the finished work on the cross. But then faith without works, remember, is dead. In other words, loving Israel is the fruit of your faith. It's not what leads you to faith. And so, I don't believe that you have to love Israel in order to be saved. I believe, though, that if you are saved, you fall in

love with what God is doing with them. That's all I'm saying, and it's not... don't change the order in order to make me sound bad and in order to come up with... "Amir is coming up with new…" No. I believe that it's through Christ and Christ alone and His finished work on the cross that you can get saved. But I do believe that it doesn't make sense for you to be saved and hate. Barry always says that "You cannot love the King of the Jews and hate the Jews of the King." He always said that in our conferences, and I cannot agree more with him. And so for Connie, you will not have to be there. Don't worry. You and I will be somewhere else in the judgment, in the Bema Seat. And let's hope that we will get as many rewards and crowns so we can put it at the feet of the Lord. And let's hope also that our faithfulness will be rewarded in such a way that we will also, during the millennial kingdom, have a greater responsibility and be able to rule and reign with Him in places that are super, super amazing.

STEVE: Powerful, powerful words, yes. Barry, along with those same lines, I was thinking, well, Amir's been talking about the judgment leading up to the millennial kingdom but once we get into the millennial kingdom, I know Scripture talks about believers acting as judges. What does that look like? Who will we be judging? What will we be doing with people when we're in this strange, bizarre world where mortals and immortals are dwelling together in this land?

BARRY: Yeah, I think one of the important things to remember about the millennial kingdom is while everyone who enters into the millennial kingdom will be a believer, those believers will have children who are not glorified humans, but they will enter into their life again like everybody else. Like David said, "In sin my mother conceived me." They will have a sin nature, and therefore Jesus indicated that He'll rule the nation with a rod of iron, which implies that there'll be the need for judgment.

As far as our role goes, because we are going to rule and reign with Him, I think we can look back to the period of the judges where a judge would sit in the gate of the city and decide civil and personal matters between two disagreeing parties. And I think that's the role that we're going to play. You know, James chapter 4 says there's only one lawgiver, and it's not a human being. So, this is God's role and He is going to at the great white throne judgment render final judgment and I don't think that's anything that we're going to be included in. But I do believe we're going to play a judicial role in settling disputes between non-believers and even believers, which we know are going on even yet today. But that's the role I think we'll play during that time. We'll sit as those who enforce the law of God, those who render decisions on matters between two disputing parties. But there'll be just One who's actually ruling the world, and that will be Jesus Himself from David's throne in Jerusalem.

AMIR: Yeah. And Steve, may I remind people? It's very important that we have to remind people there are different judgments, and they better not mix them all. There's the judgment seat of Christ, and there is the judgment of the nations when the Lord will come back at the end of the Tribulation, and there is the great white judgment [throne] at the end of the thousand years millennial kingdom. And so we have to remember each judgment serves a different purpose for different people at different time periods and we should not mix them all together. I think I do have on our YouTube channel a whole message on the different judgments that we have in Scriptures in regard to God judging the nations. So you can find it, but we have to be very careful not to mix different judgments because each serves a different purpose.

STEVE: Yeah, great. Well, Amir, let me throw one more your way, and I've heard you talk about this before regarding the Holy Spirit and the Tribulation. Paul in Thessalonians talks about

the restrainer being removed. “Is that saying that there will be no more Holy Spirit here on earth during the seven years of God’s judgment?”

AMIR: No, I don’t believe that. I believe that the church with the Holy Spirit indwelling in them, the indwelling of the Holy Spirit in the church, that is the thing that will be taken and that’s what makes us different than any other group on Planet Earth. And that’s the restraining power, that’s why we are the salt of the earth. The salt is not something that cancels decay, it just slows down the decay. You have to remember that. But we also have to remember that even in the Old Testament, there was the presence of the Holy Spirit. That’s why David said, “Please don’t take Your Holy Spirit from me.” The Holy Spirit in those days would come upon people, there was no indwelling of the Spirit in people, which is exclusive to the church, by the way. And so I do believe that no one comes to Him unless the Spirit draws to Him, and therefore knowing that many will come to faith during the Tribulation, it has to be the work of the Holy Spirit. And so I don’t believe it refers to the Holy Spirit… God is everywhere. And the Holy Spirit is part of the Godhead. It’s not like He is gone from Planet Earth completely; it’s the indwelling...

BARRY: ... Omnipresent,

AMIR: Exactly, He’s omnipresent, He’s everywhere, and He’s... all the time. And therefore, I would be very careful not to mix the church, the indwelling of the Holy Spirit, the role of the church to be the salt of the earth, the slower of the decay; we have to make that distinction between that and the fact that the Holy Spirit is still here working and causing people to be drawn unto Him if they respond to the message. And the message is going to be delivered. I mean, there are these two witnesses, 144,000, there’s that angel that is declaring the everlasting gospel, the message will be heard, and people will still need to be drawn to Him. And the

question is, will they already seal their faith as they take the mark of the beast, or will they still have that capacity not to be like the Revelation 16 of those who aren't even able anymore to repent? And this is why I think it's important for us to leave behind us some sort of instructions, "No matter what don't take the mark, no matter what don't do it because just know you will have a chance to understand it all, to figure it out." And you know, Steve, you and I are working on a fiction series and right now we're deep into this, the Tribulation portion, and we are definitely touching this, we're definitely talking about that. People will still come to faith, people will still... Especially with those who heard and now they make one and one, and they will put the pieces together. Now again, once you take the mark of the beast, once you're completely governed by Satan and you worship him, that's it, it's over. So as I said, if there is one thing you want to tell your family members that are still not saved, "Look, no matter what, if I'm gone, and it's weird, it's not like I died and you buried me. If I'm just gone, do not take the mark of the beast and you will understand why later. Stay open and you'll understand why I was taken, where I was taken to, and why it's important that you believe because you will be taken as well." This is it.

And so, again, the Holy Spirit is still going to be active, people will still… In fact, to the best of my knowledge, the greatest awakening ever will be during the Tribulation. It's going to be an amazing time. But again, Satan will do whatever he can to brainwash people, and the outcome will be them worshiping him, taking the mark of the beast, and be completely blinded, unable to recognize the need for repentance. I mean, and that's it, even though they know, the Bible says, even though they know that God is doing it and He is able to stop it, they will not repent and give Him glory, but blaspheme Him. So, yeah, it's a sad reality that we already see

around us, by the way. There are so many people that that's what they're given to, to blaspheme God, to blaspheme anything that has to do with Him and His name and His values and His platforms. But we need to be strong, and we need to know the Holy Spirit is still there, working.

STEVE: Amir, it's interesting to hear you explaining that. Today, I am doing the final edits on our next novel, *The Peace Protocol* that will be out in May.

AMIR: Whoops!

STEVE: And one of our characters... I mean, I'm not supposed to say that.

AMIR: Wasn't that an oopsie? No?

STEVE: One of the characters, Nicole le Roux, she did exactly what you said. She left those instructions before she was taken away. And as a result, it's having significant impact. And I think that's something that we need to keep in mind. That we need to lay those seeds now, because we don't know when we're going to be taken. And I know part of the reason for the books that you write and that we put out are so people have an idea of what's happening. The same with you, Barry, with the books that you put out and the messages you give. You're planting seeds, not just for people who are here, for believers, so that they can draw closer to God and know more about Him but you're planting those seeds for those who are going to stall in their life here, who are going to hold off and potentially may be left behind. So that when that happens, all the things you've said, all the things that they've read, the books that are out there, can lead them to the truth and to, as you said, Amir, this incredible revival that will take place *after* the Tribulation as everything begins to fall apart.

AMIR: Pastor Barry, by the way, wrote a book, *The Time of the Signs,* which describes many of those events, and you can definitely look at this QR code and get one. I remember, Steve, that I

wrote a book right into COVID when we entered into COVID, and it was called, *Has the Tribulation Begun*? if you remember that. And in it, we also detailed what is it that you need to leave behind and tell your family members. But I also want to encourage people to, when they do devotionals and when they look into the Word of God, please concentrate on what is next, what is coming, educate yourself with what is next, what is coming. Prophecy is to prepare you, not to scare you. That's why Pastor Barry and I last year we introduced *Until He Comes*, 365-day daily devotionals that helps you every day to ponder on the Word of God from that prophetic point of view. And anyone who is reading that book will be so prepared because he will be so well-versed with the prophetic part of the Bible. And again, that's the Spirit of Christ, the Spirit of prophecy. We have to remember that.

And yeah, I think we're almost done with our time. Steve, I want to thank you for hopping in and filling in for Mike, who is now leading this "Footsteps of Paul" tour, which I will join them shortly. Pastor Barry, thank you again. If everything will go well with the itinerary here, I'll be joining you the day after tomorrow for *MidEast and Beyond*. There's so much to talk about, and we want to inform you. And that will be the same time, exactly, live broadcast, same time. It's 6 p.m. Israel time, 8 a.m. California/Pacific time. And I want you to tune in.

Again, please help us with a pre-order of *God's Irreplaceable People*. Let's make sure every Christian hears about this part of the message of God that is so easily now being distorted, ignored ,and suppressed. Thank you guys for being with us. As always, we encourage you to subscribe to our YouTube channels, Pastor Barry and myself, also to like, comment, and share so the algorithm will increase the views, and it will be exposed to many. Pastor Barry also wants to

thank you for watching Take 5. In the last few weeks, he's seen a great, great increase in viewership. Pastor Barry, what is it that you're going to talk about this coming Thursday?

BARRY: Yeah Amir, I think we hear a lot today about secondary issues and what exactly does that mean and what do we need to be careful about when we use that type of phrase of thinking? So we're going to talk about the things like Psalm 138 where the psalmist says that the Lord has esteemed His Word even above all His name. So, we're going to dive into that and look at that, especially because it's often used kind of as a cover for just thinking whatever you want to think as long as you believe Jesus is the Christ, the Son of the Living God, you can think what you want about the rest of the Bible. So, we're going to talk about that and get some words of caution from Paul, who was inspired of the Holy Spirit on that subject. That's Thursday, 10 a.m. Pacific time. But it'll be archived, you can watch it any time after that, if you like.

AMIR: All right, so thank you, gentlemen. And thank you for the CONNECT team that is back in Israel running this program right now. We thank you for doing your job even while I'm in Rome, Barry is in California, Steve is in Denver. Again, thank you for watching. God bless you and Shalom.

* Scripture is taken from the New King James Version unless noted otherwise.

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