Amir Tsarfati
CONNECT: Roundtable
https://www.youtube.com/watch?v=sd0_7EueHsY
Post-Election Reality

AMIR: Hey, Shalom and good evening from Galilee in the Jezreel Valley here at CONNECT. I'm Amir Tsarfati and welcome to one more *Roundtable.* And today we have a very special guest



that is joining us. Hopefully he will continue to be with us in the future as well. Today it is the 23rd of November [2026], both Israel and America are past their elections, and that's exactly what we're going to talk about. Everything changed after that, and we'll try to ask ourselves how and what is the Bible saying about all of this. So, together with me today, the regular *Roundtable* guests, Jan Markell, Barry Stagner, Mike Golay and our special guest today is Pastor Jack Hibbs. Shalom everyone, good to see you.

EVERYONE: Shalom, Shalom, Shalom, Shalom Amir, Shalom.

AMIR: Well, look, we're all smiling, but let's... let's be honest [All: chuckling]. We don't have too many reasons to smile nowadays. I mean, thankfully we're saved; Yeshua, Jesus is coming soon, and that's the most important thing. But looking at our countries, when I look at Israel and you, when you look at your beloved country, things have shifted in the last few weeks, and that's exactly what we are going to talk about. There're a lot of people that are looking at what's going on, and they're asking themselves: "What is it that the Bible says about this situation?" "Is that some kind of fulfillment of anything?" and "Is God losing control here, or is it part of something bigger that we may not know?" People are asking questions, especially in times like that, when

things don't look as good as they should. And I'm going to start with you, Pastor Jack, only because a few days ago you said something very profound. You said that the Republic is over. You said that when you showed the big slide with over 250 Muslim officials that were elected to different posts. But before you answer, the reason why I'm asking you is this: President Trump posted this thing, as you can see on the screen and he basically tried to minimize the whole loss, and he basically... You're going to see it right now. He basically says, "Look, Obama and Clinton and Biden all lost more seats in Congress than I did this time." And so what is it, Pastor Jack, this time that makes everything different than all the other times that midterms were not good for a sitting president?

JACK: Yeah, well, first of all, Amir, thank you. It's an honor to be on. This is what the Greeks would call a *kairos* moment, an epic moment. I would even suggest that it's a shift, and I don't say those words lightly. This is why Trump is wrong on this one. He's comparing what happened on that Tuesday here in November to all other previous elections and how presidents have had their midterm catastrophes. He is correct, historically, those things happen. People prepare for that. This is what's different, and this is why I mentioned what I did regarding the republic. Number one is it has been now the fruition of voter integrity question. We don't know who's voting. We don't know how many people the times they're voting are these people alive or dead. I say this as a Californian. We know that this is something that is always in our news. So number one, the vote, the actual election integrity is in question. The second thing is this is that... There has been an ongoing effort, Amir, and all of you guys, to mobilize and to energize the very, very progressive Democrat Socialist Agenda, the DSA. Third, and finally, is why I said what I said and it is this: This is a record-setting election where Muslims were elected to office more now

than ever before. Here's why I said and I stand behind the republic having fallen. This nation and our government is based upon a constitutional republic, a constitutional republic. When you elect people to office who not only cannot obey the constitution, they are sworn in allegiance to Sharia law based upon their belief as Muslims, that Sharia is diametrically opposed to constitutional law. The United States is a constitutional republic. And so when you look at the power shift that's been elected, they do not hold to the foundational beliefs of the U.S. government. When that happens, you lose the republic. Benjamin Franklin said we've given you guys a republic if you can keep it. The evidence on that Tuesday, Amir, is that we failed to keep it.

This is what's different with Trump's statement. Normal politics, he's got it right. This is abnormal politics because an unconstitutional, anti-American belief system, a theocratic geopolitical shift based on Sharia, is now rising rapidly in America and the elections have showed it. And then I'll end with this, right now, this last week, it was announced that the Council for American Islamic Relations are grooming, preparing, and endorsing financially 5,000 Muslim candidates to run in 2028. That's another indication of the death of the republic.

AMIR: Yeah. Pastor Barry, I've looked at the other places in Europe where Muslims are a much larger portion of the population, yet way less represented in politics than they are now in America. What is it that causes the Muslims in America to have it way easier into office than other places in Europe? In France it's not like that, in Belgium it's not like that, and these are heavily populated countries with Muslims, and yet in America it seems like it's way easier. Do you have any answer to that?

BARRY: Yeah, I think what we've come into in these last few years is a tolerant society to where people feel guilty if they look at somebody's religious affiliation, their ideology we've got

all this virtue signaling going on in our world today. And I think much like we saw with the previous elections, we've got people voting not for a platform, but they're voting their supposed conscience, "I have to be accepting of all people, and tolerate all people, and all belief systems are legitimate." And the stage has been set both through our university system, the professors who were socialists and Marxists, feeding information into our young people. And now we saw this, I think, evidenced in the last election for the president back in 2024, where we heard over and over and over, we have to protect our democracy. And as Jack said, we're not a democracy, we're a constitutional republic. And what they were doing, I think, was prepping everybody for what's coming in the midterms and beyond to just simply vote a more accepting of all sexual preferences, as well as ideologies, because they're good people. I think that's what the bill of goods is.

And Amir, we've talked about this before, I think one of the key things that we're experiencing today is the fulfillment of what Paul prophesied in 2 Timothy chapter 3:1-5, where he was talking about a series of character flaws that would cause the days in which those who experience them would be perilous. And one of the things I think there at the end of the list, down in verse 5, he talks about the fact that there will be traitors. And it's interesting that that word that's translated as traitors means to play into the enemy's hands. And that's exactly what's happening right now. We're playing into the enemy's hands because as Jack pointed out, Sharia law is not compatible with the Constitution of the United States. Democratic socialism is not compatible with the Constitution of the United States, but yet, "We have to vote that way because we're accepting, tolerant people." I think that's really most of what we have seen of late.

AMIR: Yeah.

JAN: Can I add something?

AMIR: Yes, of course. Please do, go ahead.

JAN: If I could just build on what a couple of you have said. As everyone knows, Mike, too I'm from the Islamic Republic of Minnesota, and I have watched over the last 30 years of a wonderful, wonderful state, beautiful and every respect become a land of 10,000 lakes, 10,000 taxes and 10,000 terrorists with way over 100,000 Somalis in Minnesota who have ripped off taxpayers tens and tens and tens of billions of dollars. This is a worst-case scenario. All I'm saying is the last thing I want is to export this to another 49 states, because it becomes an absolute living nightmare where no one is safe, where the culture is being changed by those who moved *into* the community, not by those who've been here for 100 years. But this is what can happen across the country and take it from me as a warning. You don't want that.

AMIR: Mike, do you also think that what we see in America is related to how it started with what we call "suicidal empathy" where out of "empathy" you have imported those that are actually causing you to commit suicide politically?

MIKE: Yeah, yeah, absolutely. Did you know that 78% of the Somali community in Minnesota are living on government aid in one form or the other? Do you know how many Minnesotans born and raised here are living on government aid? Seven percent. That's a massive hit to the taxpayer. And Jan knows as well as I do when you travel around the area here, these people are gaining power. And that's why they have Ilhan Omar, which by the way, we'll see what happens with that case. But these people, our people, Minnesotans have this suicidal empathy in the 90s that said, "Oh, let's be nice to these people. That's the 'Christian thing' to do and let them in." But what we did not calculate is that they're destroying our culture because of precisely what

Jack was saying. They have a completely different worldview, and they're coming from a squalor country, if you can even call it a country, superimposing their values, their beliefs, and their tribalism and Minnesotans have a dichotomy between two cultures right now. And that is just a little microcosm, Amir, of the American suicidal empathy that's occurring, I think nationwide and I think even in Israel itself.

AMIR: Absolutely. In Israel, it's amazing the staggering parallels that I see between the U.S. and Israel nowadays in two areas. One, election fraud. We also had it. And believe it or not, the Arab population in Israel voted 85% to 90% where it usually voted anything from 30 to 40%. And we know that they received money in order to go out and vote. And we know that they even had to prove what they voted in order to receive the money. It's all documented thousands of cases and yet the liberal, progressive judicial system in Israel is turning a blind eye to it because the results are great and Netanyahu will be unseated very, very shortly.

The second thing is because of the fraud, they had unprecedented presence in the parliament, and they already start making changes, big changes. And by the way, none of them, none of them will tell you that Hamas is a terrorist organization. Can you imagine? Three years after October 7th, we are allowing political parties into our parliament that will *not* call Hamas a terrorist organization. How can we complain about other countries and other politicians overseas when we cannot even demand it from our own politicians that are here?

So, Pastor Jack, where do we go from here? I mean, hundreds of millions of Americans are now they wake up to a reality where, as you say, the republic is kind of in its last days or so. How do you move on from here? What are you going to do from this point as a believer, as a

Christian, as an American believer? How do you move forward when your country is in a free fall like that?

JACK: Well, first of all, the difference of our citizenship matters to me more now than it ever has in my lifetime; meaning it is more dear to me now that I'm a citizen of Heaven than of America. I am both delighted and grieved to see the accuracy of Bible prophecy. So, we've all talked, look, all of us have been friends for decades. We've all talked about the last days, and we've all taught and wrote on it and have been interviewed about it. And I believe now it is upon us and we need to make sure that as believers, we really kind of wipe our lenses, and really focus on what we've been teaching for a long time. And that is America must decline, for example, let's just pick on the Ezekiel 38 battle. It is evident that there is no strong Western power, number one, involved in the attack against Israel, of course, but there's no strong Western power that protests or intervenes. There's that simple suggestion in Ezekiel that there's the questioning, "Have you come to take a spoil? Have you come to take the loot or the booty or the resources of Israel?" For that to happen, we've all taught on this, America, the West, would have to be somehow neutralized and/or weakened, and/or somehow there is a change. And we have always hoped and believed—and I do, by the way, still believe—that the ultimate devastation to the Western world and its political influence would be the Rapture of the church. Wouldn't that be great? [JAN: Amen.] It would explain a lot. It would explain a lot. The Rapture happens soon. And somebody who might be watching right now might be saying, "Oh, Jack you guys, always the Rapture, always the Rapture." Well, in Luke 21:36, Jesus said, "Pray that you will escape all these things that are coming." John 14:1-3, [is] still in the Bible, so is 1 Thessalonians 4:13-18, still in the Bible. All that said, it's going to happen someday. It's going to be a shock and a

surprise to the world, but it's not a shock and a surprise to the believer, because we are not children who walk in darkness, but we are of the day. We won't know the day or the hour, nobody will, but Paul said to the Thessalonians, "Regarding the times and the seasons, you'll have no need that I should write to you," which means we will sense or discern that time is near. I look at the death of my nation. I look at probably the imminent collapse of the economy—you can't operate on this kind of a deficit. And I see the advancement of what Qatar has been investing in for 30 years, and that is the complete overthrow. Somebody mentioned it earlier about the education system in America, about these politicians—everybody's focused on Iran, and I get it, we should be. But the country, Qatar, the size of Connecticut, doesn't have much to offer, but it's got big petrodollars that has been influencing Georgetown University, Columbia, Ivy League schools, politicians supporting all this stuff. So what am I... You asked me what my hope is, my hope is that the church has never been more important to me now than ever; the gospel has never been more important to me than ever. And yeah, born and raised in this country, love this country. Here's the part, Amir, that mitigates the suffering for me. I don't recognize my country. Geographically, I recognize the hills, the mountains, the ocean. I get it. But I do not recognize my country any longer regarding its new politics, regarding its tyrannical desire to create a democracy whereby there's a handful of those who are in charge, not a republic. So I don't recognize my country. However, the church, in my opinion, at least in California, has never been more refined, and more lean, and more focused, the church in California I'm talking about. It's a remarkable time in California to be a Christian because there's no gray area anymore. You're either a Christian in California or you're not. And if you're a Christian, you're under

attack, you're under scrutiny, and it's purifying the church. I'm personally delighted regarding the spiritual moment that the church is in.

AMIR: Pastor Barry, how do you see America moving on from here? Maybe even California, I mean, you guys, I'm not sure what's going on there. There was a glimpse of hope, let's face it, we all remember, there was a glimpse of hope that Christians will show up, the numbers will be overwhelming, there will not be any other way to fool the system, Steve Hilton might be governor, and some of the districts will flip to red and all of that. And yet, then came that Tuesday and proved that it doesn't matter who voted, it matters who counts. So tell us, how do you see things moving on from here?

BARRY: Well, that day obviously was a great disappointment and it wasn't too far from the days of Noah when there's kind of an indifference to the obvious signs of impending judgment. And I think that's part of what we're seeing today, that there's just an apathy. You've got so many people who, as Jack pointed out, don't even believe in the Rapture. As I mentioned before, they have 2.42 billion Christians on the planet and 6.6% believe in the Rapture. Now, obviously, not all those people are Christians, some are identified on their birth certificate as a Christian. But still, what that number breaks down to is 159 million people believe in the Rapture of the church. So, people aren't expecting His glorious appearing and for us to be supernaturally and instantly translated into His presence in an any-second-now type of attitude.

But I think just watching things happen, I've been kind of mindful of an old adage that what was true in the light is true in the darkness. So, we need to remember God's still on the throne. He's sovereign over the affairs of man. The church, and I know Jack will understand this, probably, being a fellow Californian, me too, born and raised here, born in Orange, California,

lived here my whole life. But the church is doing fine. Jesus is still the head of the church. And even though there's a refining going on very clearly, there are people here who are on fire for Christ, who want to see others come to know Jesus. And I hear it all over the world that "How can you live in California?" Well, I love California. I love being here. I love living here. It's a beautiful place and there are awesome people and there are tremendous churches here in California. So, what I would say as counsel to anybody in any state is don't throw in the towel! The same Spirit that raised Christ from the dead dwells in us, and greater is He who is in us than he who is in the world. And we've been given everything we need to know about our approximate time away from that moment, the twinkling-of-an-eye experience. We don't know the day or the hour, but the Bible makes it clear we can see the Day approaching. And Jesus even said—and this is one of the points that's often overlooked in the Olivet Discourse—Jesus said, "No man knows the day or the hour." His next word was "but" or "however." Here's what you can know, "As it was in the days of Noah, so shall it be with the coming of the Son of Man." So we can see this on the horizon. And, no, we don't know. I hope He comes today. I'm with Jack. I want to go home, but I want to go in the group plan. I don't want to go in the individual plan to go and forever be with the Lord.

JAN: Could I add to that?

AMIR: Yes, please. Jan, how do you see America moving on from here?

JAN: Yeah, well, if I can point to a source of trouble, I think anyway, and that would be, and I'm referring now to some voter apathy, evangelicals not voting, etc. And I think we have to ask why. Quite frankly, I think if every evangelical would have voted, I think we'd have an entirely different picture. But why are they not voting? And Michele Bachmann and I have actually tried

to tackle that on our programming, "Falling Into Place." But I think the fault, some of it, goes back to our pulpits because our pulpits don't want to talk about candidates and issues and they certainly are afraid to endorse. It's just like they don't want to talk about eschatology. They don't want to talk about Israel's key role. They don't want to guide their people in the pews on political issues because it's political. And I think there's a fear of doing that in, not all, but most churches. And as a result, the people in the pews, number one, they're clueless. And number two, they don't have that passion in the soul to get out there and do what they should have done and that is go and vote for the right candidates. So I want to say one more comment, then I'll be quiet. And that is, I think the shock to me is, and I've said this on other interviews, forgive me for the repetition: Who could have imagined on September 12th, 2001, September 12th, 2001, that 25 years later, we're installing Muslim after Muslim after Muslim into the highest offices in the land. Will Mr. El-Sayed, someday in the next 10 years, run for vice president of the United States? Probably. So we've reached critical point here, and pastors, *please* speak up and guide your people before there is complete catastrophe. Yeah.

AMIR: Mike, is there still hope for America out of all of this?

MIKE: Well, given what we've all been saying, Jesus is very much on the throne and very much in control. And it reminds me, in Daniel chapter 2 verse 21, I believe it is, it says, "He, God, changes times and seasons and He deposes kings and raises up others." You know, and then you have the vision of Babylon, which was consumed by the Persians, which was consumed by Greece, which was consumed by Rome, and the expiration dates of these world empires are 100+ years. But the one country that's lasted as the fig tree in our face to validify and clarify and give confidence to God's integrity is Israel. Israel lasts, and so the hope is, of course, this vacuum that

it creates, this all of this chaos... I don't know if you guys remember there was this gentleman that went to live with grizzly bears in Alaska. His name was Treadwell, Timothy Treadwell, and he lived with them for years, and he got comfortable with the grizzly bears, and he believed that they were his friends. And then one day he invited his girlfriend to come and join him, and they were mauled and eaten alive, and it was all recorded. I think that's where our voters are at right now. They're thinking that they're doing the world a favor, and it creates a spiritual vacuum of bankruptcy, which puts us in business, so to speak, to share the gospel, speak out, and clarify, and bring Israel into the equation of the linchpin in Bible prophecy. I think the opportunity, Amir, is unprecedented, actually.

AMIR: Yeah, and if you ask me... Yeah, go ahead. Go ahead.

JACK: If I could add to what Mike just said, that is such an important point that Mike makes because we do believe that the Scripture says clearly, and we believe that it's happening now, and is this—that in the last days, there's going to be deceiving spirits and doctrines of demons. And as Christians, we have a tendency to relegate that to really bad teaching, false doctrine, maybe, like, dangerous Christian worship words or songs. We kind of keep it within the confines of the church, and I think we do the Scripture injustice when we do that. The deceiving spirits and doctrines of demons, I think, apply to everything and everywhere, and certainly where there's power, like politics. Satan's going to be operational in those areas. So those that are... somebody mentioned this suicidal empathy earlier, and what Mike just said a moment ago, somebody mentioned being polite or being nice. Listen, I mean, I'm just going to say it, and that is, for many people, Satan's not going to show up with some very obvious, bizarre teaching or logic. He does somewhere where he can get away with it. But in what would be an advanced culture, I

think he dresses up quite nice, and he presents things to where, “This is very, very satisfying to my emotions. Yes, I’m going to let them in, or let them have it because we’ve had our turn and we should have let them have their turn.” I actually believe what we’re watching is the moving of demonic spirits like we’ve never seen before in our lifetime. Nobody wants to admit it, but this is the age leading up to a greater age of doctrines of demons, illogic, strange thinking, and deceiving spirits. People, in California, we just recently had our governor penalize pro-life positions and pro-life ministries and organizations and released violent criminals out of jail. That is truly the definition of evil good, and good evil. How does that happen? Doctrines of demons, deceiving spirits, we’re living in it right now. I don’t think anybody can deny this. It’s why we’re seeing things so, to us, crystal clear wrong and to the world that’s like, “Oh, we’ve got to do this.” Deception.

AMIR: Yeah. All right, we got to the point where we can actually answer some of the people’s questions. Let’s move to that one.

All right, Pastor Mike, do you want to take the reins and direct the questions to people?

MIKE: Yeah, and the guidelines, my friends, are please put your first name and ask the question related to the topic at hand that way we can really expand on this. And also just know that we can’t answer every question. It’s the best we can do with the time we have for the next 27 minutes. So the first question, I’m going to, throw Amy’s question up there. This one is for you, Pastor Barry. “My non-believing friend says she is tired of the racism that conservatives and Christians show toward Muslims. I understand Islam is not a race, but how do I respond beyond

that?" And expand because there's a lot of Muslims you also have there in LA. How do we respond to this influx with Muslims in a Christian way?

BARRY: Well again, I think when we address the issue, we have to address it through the lens of ideology. We have a responsibility to be salt and light in our country. It was kind of interesting, I ran across a quote from C.S. Lewis. Let me make sure I quote him right. But he said, "Not everything can be resolved through kindness, which is why angels carry swords, not flowers." Sometimes there's a time for us to stand up and recognize that our country is under attack, and we don't have matching ideologies. Let me just say this to make sure we get plenty of mail. Socialism is a sin. God does not want people eating government bread. He wants them to work with their own hands and to eat their own bread. The Bible is very clear about that. For us to sit here and watch our country be consumed and to do nothing about it is a lack of responsibility on our part as Christians. And as Jack said, for Christians, and Jan mentioned, for Christians to stay away from the polling place is to just throw in the towel on our country. And I think we have to recognize that there are things within Islam, and I think it's Surah chapter 5; I can't remember the actual verse, but it says, "Take not for your friends or neighbors Jews or Christians, for all a guideth not an unjust people." And so here we've got this ideology that is telling their people not to associate with us, with Jews and Christians. And yet the question is, the comment is, they're tired of the racism of Christians. I think we need to know our enemy and fight on the front that's currently under attack and understand what it is that Islam teaches. And the fact that they have the chance or opportunity through *taqiyyah* to simply tell a lie for the cause of Islam and the advancement of it. So, I think we need to just be honest with people and quit trying to just give every answer in a vase of flowers and say, "Hey, you know what? You

know why I stand against Islam? Because it's bent on the destruction of our country." They make no bones about it in Iran that they want to see the death of the great Satan and the death of the small Satan. And why should I just stand by and let that happen? I think we need to kind of take the gloves off and quit tap dancing around the issue and just tell it like it is.

AMIR: And I think that, by the way, I think that Dr. Gad Saad says that there is no radical Islam. There's no such thing. There is Islam. That's it. And now you may be someone who is not a follower of Islam, you were just born a Muslim. But if you are promoting Islam, automatically you promote everything that there is in their book. There is no other Islam. There is only one Islam. There's only one Quran. There's only one way for them. And so, coming against that, I don't think it's racism. I don't think it's a problem. I think that maybe there are some people who were born Muslim, but they don't follow it. That's a different story. But you still have the responsibility to say what Islam is all about, even if they don't like it, because the problem is there. Maybe the people are peaceful, peace-loving, but that's because they don't follow Islam. So, when you speak about Islam, you speak about what Islam says. Now, many times, there are some clueless people among the Muslims that don't know what the Quran says, but that doesn't mean that the Quran doesn't say it. So, when you have to bring things to light when it comes to that, you just say it as it is. The only thing I want to recommend to people is at least know what you're saying, know what you're doing. In other words, don't just spew some words. Study. What is it? If you want to quote something, learn what it says, and then quote it. This way, they will not be able to turn it on you because you're not talking about them. You're talking about what they promote. And that's the way I think it should be done. Again, there is no radical Islam. There's no such thing. There is Islam. There are people who believe in it and do what it says, and

the world calls them radicals. And there's those that are clueless about what it says. But it says what it says, and we need to know what it says. That's what it's all about.

JACK: Hey, Amir, if I could add... Hey, Amy, your friend, by your question, she's a female. Are you familiar with what Islam does to non-believing females? Another thing is the word racism. Isn't it interesting your poor friend is falling into the trap that Islam does set. It's a pattern. I'm not guessing. I'm not making this up. It's actually a pattern. They will use words like intolerant. They will use words like racism. They will use words like bigot. They will use words, I found out last week, that I'm a huge Islamophobe. And I had to laugh because, Amy, when you look at these things that they label us by, it's interesting. What is Islam doing in Europe, for example? What's Islam doing in America, for example? If Islam is so great and your friend is so hip on Islam, go look at the Muslim countries and see how their women and children survive and live. And then also see this, what kind of liberties and freedoms do they have? And I think it's very, very important that you realize, Amy, that there is a deception that is being perpetrated. I really encourage you to read a little thin book by Sun Tzu on *The Art of War*. It really describes a lot of stuff that's going on. But, Amy, do yourself a favor. Go to YouTube and type in Jay Smith, J-A-Y, last name is Smith, Jay Smith Islam. You will get a master's class in this, and you'll be equipped.

MIKE: Thanks. Thanks, Jack. Hey, team, can we put up Ray's question? And I want to throw this one at Jan. Before I ask this question to you, Jan, are we making a mistake with our borders being opened in a suicidal empathy, like Minnesota, like Dearborn, Michigan, like New York, et cetera? Ray is asking this question: "Regarding suicidal empathy, how do we as Christians follow the biblical mandate to welcome the foreigner and feed and clothe them without

destroying ourselves and our country?" How do you balance that, I mean, since we're talking about that?

JAN: Well, is Europe balancing it? Clearly it isn't. I mean, Europe has wide open borders, not every country, but most. And Europe made the huge mistake 60 years ago to throw God out. It threw God out and welcomed Allah in, and they're losing the continent. Now, I believe the Antichrist is going to arise out of somewhere in Europe, and he's going to say, "I can save this continent." And then he'll say, "I can save the world." So perhaps there's a setup going on over there. So again, I come back to, again, the Islamic. I call this Mogadishu on the Mississippi, and I've lived here a lot of years. And I've watched the transformation, which is *shocking*, shocking. And it's because we let our guard down. Now, first of all, what happened started in the 1990s under Bill Clinton with cooperation from aid agencies that made a ton of money. Catholic Charities, Lutheran Social Service, and others made tens and tens and tens of millions of dollars off of these refugees. So there was money in it, and that's what spurred it on. So I think the question is, can we welcome this foreigner and feed and clothe them without destroying ourselves and our country? Well, I think it depends on the culture that we're letting in. If we're going to let Islam in, we are going to pay a terri…. Look at Europe. Do I need to say more? Just look at Europe. Europe is in flames. Europe is not going to survive. I think that's end-time-ish. I've already said I think the Antichrist will arise out of there, and maybe he's going to have to bail out a... Look, I think the point of all of this is the hour is so late. What should we expect? I don't think we should expect a glorious America, prosperous America. I think because the hour is so late, we should expect chaos, and we should expect a man with a plan, a Mr. Fix-It, to step in and say, "I have the solution. I can fix it," and then offer a solution to this entire mess.

MIKE: Yeah, excellent. Let me throw this one at you, Amir. Team, can we put up Barb's question? I'm targeting Barb's question. Look, the election results for both your country and our country are only leading towards a comfort. It's like making friends with the grizzly bear that you have no idea that's going to maul you to death. It's very ironic, but all of that, Amir, isn't that part of what leads to a culmination of Bible prophecy? For example, Barb is saying, "Do you see Islam as a tool of the coming One World Church that she will destroy one day? See Revelation 17." Are these components playing into the fulfillment of not only Ezekiel, but Revelation? And if so, how? How do you put this together in the puzzle?

AMIR: Yeah, I think that if you look around you, you see that Islam is not promoting peace. It's not promoting prosperity. And these are the two things the Antichrist is going to promise: peace and prosperity. So this is, for me, another indication why I don't believe he's going to be a Muslim. I cannot even find a single Muslim leader that will allow a Jewish temple on the Temple Mount, which is considered right now the third holiest site in the world for Islam. So I do believe that the Antichrist will be the antidote for what Islam is causing right now in Europe and America and other parts of the world. I believe that that's where the masses will go to in order to find, "Okay, save us from all of this." Because right now the chaos that you see in America, the chaos that you're going to see, you are seeing in Europe, you see it in Australia, you see it in other places, it's caused by all of that clash of civilization, the clash of cultures that we see. And everyone can see that wherever they spread Islam, they don't spread peace and tolerance, they don't spread prosperity, innovation, technology. They don't. They spread exactly the opposite. In fact, America is a land of immigrants. But America was founded on Christian, Judeo-Christian values, and the immigrants knew that. So when they came, they ran away from wherever they

were in order to live in America because they knew that the Judeo-Christian values will cause them to prosper more. This is the set of values they want to live under. And so the Jews who came didn't want to turn America into a Jewish country, and the Buddhists that moved didn't want to turn America into Buddhists. But what you see now is people that are openly saying, "We want America to be Muslim. We want Europe to be Muslim. We want you all to be under Sharia law. This is the will of Allah. This is the jihad." By the way, immigration is a form of jihad, just so you know. So by the way, they say that two things, there's the jihad of the womb, which means bring as many babies as you can, and there's the jihad of immigration. They say not only give birth to as many, but make sure that they spread all over in order to take over the world.

So, the way I look at it, Islam is creating now the condition for the world to long for a savior, to say enough is enough, because they don't bring any order, any peace, any prosperity. They bring the opposite. Every place they are, look what you can find: crime, you find honor killing, you find economy is going down, businesses are leaving. I mean, you see all of that. So again, I see that as part of how the world is moving towards the point where it will say enough is enough. And as that guy from Belgium said, "Give us someone, may be Satan or God, we'll accept him because we just want to be out of this misery."

And I think that... I just came back from Rome a few days ago. And I was standing there; in fact, outside of the Coliseum, you see no Italians. I mean, you see tourists and Muslims. But it's interesting, you were there, Mike, you saw it for yourself. You were in that group. But the thing is this, and I told the group there: There was the ancient Roman Empire. Then in the year 800, in the older St. Peter Basilica, before this one was built in the 1400s, there was the king of

the Germans, the Germanic king, who was crowned as the first king of the "Holy" Roman Empire. That Holy Roman Empire came to an end when Napoleon defeated them in 1806, so he was there for a thousand years. And I believe that the next one will come from Western Europe as well, maybe even from that central part of Germany or all of that. And I believe that he will also get the blessing of Rome for that thing. It's amazing how all of them had to somehow either come from Rome or visit Rome in order to get their stamp of approval. And we see that because even, let's face it, most of what Catholicism is all about today when you hear, speaking, and all of that, it's ecumenical stuff. You know, if the Pope can go to teach or to speak for 45 minutes he doesn't mention Jesus even once, but he talks about other things, you can clearly see that this whole thing is completely ready to house something else. It's like a Christ-less church of Rome.

And so again, I see that all that is happening around us today is leading to that moment, which we will not be here to see, the rise of that man of sin who will "bring peace." Because people think he's going to be an evil man. He will be, but the first appearance of him is as a peace bringer, as a solution bringer, as a prosperity bringer. And that is why even Israel will need to see him as a savior. So even with us, there has to be some sort of a longing for someone to save us from this situation. The world is now in a phase of spiraling down or free fall, if I may say, that only the Antichrist will be the "solution" for that moment. And for us, we know exactly, we know exactly, the world will never be ready. Like some people say "Kingdom Now," they think that the world will be ready for Jesus to come back. No, the world is going as far as possible from Jesus. And that's why, at some point, it will be our time, boom! to be taken out of here. It will be far too much for us to be able… So we're the salt of the earth. We need to slow

down the decay. But the decay is so fast right now that even as salt, we cannot do it anymore that we'll be taken. And I can't wait for that day to happen.

MIKE: Yeah, Pastor Jack, the passage... Yeah, go ahead there, Jan.

JAN: Amir? I think we need to encourage the audience because we've just said some kind of discouraging things. But I think we need to encourage them by saying that it's both a privilege and a challenge to be born for such a time as this. Because one of the most prominent verses in the Bible is Hebrews 10:25, and that is that we're to be about encouraging one another. And I think we're getting to a point where the only thing we can encourage people about is that Jesus is coming very soon. America is $40 trillion in debt. We're not going to get out of that debt. We're probably never going to get out of this mess.

JACK: No, impossible.

JAN: Europe will never get out of its mess. Europe cannot. Australia, Canada will never get out of the mess they're in. But if we can encourage one another, any way we can, with a good word, I think the best encouragement is Jesus is coming soon, which you just emphasized, Amir. We can't emphasize that enough. The coming of the Antichrist means, which he's waiting in the wings, means as believers, we're vacating very soon.

MIKE: Yeah, yeah, Pastor Jack, there's a lot of takers in this election. People have the attitude; the latter days people become lovers of self, wanting to take, take, take. You go to a lot of the hospitals; you can see the evidence of that. Even in Israel, dominated by Muslim taking the Democrat Socialists, they love to take. And now, you said earlier that the line is crossed for the republic and I want to put this question up there and get your comments. Penny—[CONNECT] team, if you can put Penny's question up there—this, very similar question we had on one of

these broadcasts a few weeks ago. “Due to the election results, should we prepare for rough times?” I mean, a lot of takers when you have socialism and you have taking mentality. It depletes taxes, resources, and the like. Should we buy MREs and generators, solar power, etc.? Is this an overreaction? How are we going to handle all this taking as we allow people to come in and take, take, take?

JACK: Well, all of the taking is happening because we’ve elected the givers. There’s few things worse than third-party spending. And that’s how you get the $42 trillion debt, which is, by the way, Jan, mathematically impossible for America to recover. It’s impossible. That’s it. Yeah, Mike, there’s a lot of takers. The reason why there’s a lot of takers is because they have come to a place where they can take because there’s, frankly, putting it bluntly, there’s a lot of stupid givers. And the stupid givers [are] that we’ve elected people, like Charles Finney warned about, in America, if our nation votes into office, people who are degenerate, and godless, and self-seeking, it’s because the voters have approved of it. And that’s exactly what’s happened. So, the takers are going to go where there’s givers. We need to repent of being bad stewards of what God has established. People are going to take my comment, maybe like Amy’s friend a while back, and “Oh, that’s so heartless, that’s so non-Christian.” Excuse me, I don’t even know what kind of Christianity you’re talking about because you’re suggesting an emotionally-based Christianity. I’m talking about a biblically-based Christianity that says, for example, if you do not want to work, you are not allowed to eat. That’s a Bible verse, folks. That is a real deal. So the thing is, that as long as there’s the third-party spending going on, which our elected officials that we put into power, that we’ve authorized to reach into our pocketbooks to take our hard-earned money. No more tithing, we don’t have any money to tithe anymore because we are giving it to the state.

The state now is the new god. The state is the one who has promised to take care of all of our problems. And so we don't tithe anymore, to the church; we tithe to the government. The government then takes that money and distributes among people who *they* think are the ones worthy of receiving it, all the while knowing, at least in California, those people lead to potential voters.

One more word on this, about last days preparation. This is something, interestingly enough, in California, Barry can testify to this, nobody talks about preparing… what's the word, preppers. In California, we don't talk like that. We've been conditioned over the years, and it's a good thing. We are always prepared for earthquakes. Look, I've had the ability to defend my home and my family and tons of food and tons of capacity to take bad water into drinking water, not because of end time events, but because I live in California where we're prone to pretty intense earthquakes. And so that's, I think that's just prudent. If you live in hurricane country, then you should probably be preparing. If you want to prepare regarding the coming of rough days, I think you just need to look at what Jesus had said, that we're not of this world. Just that alone is going to start the dominoes flowing, falling, whereby people hate us because we're of the truth. So prepare for that. Prepare to lose your job because you will not be woke. Prepare to operate, live within your means. Try to pay off all your debt. And pastors, by the way, if there's any pastors on here, I do believe that I can argue from Scripture that it is a sin for a pastor to come to the end of his pastorate or his career and leave his church in debt is one of the most horrific things in my opinion that's so ungodly. If that's true about a church, a church should not operate in debt. We as believers should not be operating in debt. We should be free of the coming catastrophes because we're prepared. We've stored up like Joseph. We've had enough money

saved. We lived within our means. We didn't have to have the Porsche or the Ferrari. It turns out that the Ford or the Fiat works just as fine. And that's how you prepare. I don't think you need to walk around in fear because fear is a sin.

MIKE: Yeah, well put. Well, we're right up to the hour here, Amir.

AMIR: Exactly.

MIKE: A lot of questions. A lot of unanswered questions.

AMIR: Yeah, but we still have more of those in the future. And again, all of you guys are more than welcome to our future *Roundtables*. We may even, in light of the situation around us, we may want to do it more often because people are having a lot of questions. And I think if we can, we should give them answers. But I think many of them kind of form their questions based on the discussion that we had before. And they really want to know our opinion about what's going on.

So all of you guys, thank you for joining us today. And you're all welcome to our next Roundtable. And for you guys back home, thank you for watching. Thank you for listening and taking to heart. Please take this video and share it with as many as you can. I also want to tell you that we have less than 10 days until the launch of my new book, *God's Irreplaceable People*. And again, it's a small book, but this is the message I believe we all need to remember today that God is immutable, His promises are irrevocable, and His people are irreplaceable. Thank you Pastor Jack, thank you, Pastor Barry, thank you Jan, thank you, Pastor Mike, thank you everyone for watching. Shalom and good evening from Galilee, good morning from America. See you next time. God bless.

* Scripture is taken from the New King James Version unless noted otherwise.

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