



Amir Tsarfati

Is This the Clearest Sign We're Living in the Last Days? - Special Q&A

<https://www.youtube.com/watch?v=9yku50S-8gI>

Streamed live on Jul 30, 2026



AMIR: Hey, Shalom and good morning from Melbourne, Australia. Pastor Barry is also here with me, not in the same room, but a few floors in between. And good morning to you, Pastor Barry. How are you, my friend?

BARRY: Good morning. I'm doing well. Good to see you.

AMIR: Yeah, thank you. You joined me here in Australia for this last leg of my five-parts ministry tour. It started with the conference on board our Alaskan cruise. It continued with Spokane, Washington for *The Israel Decree*. I did another conference in Dubai, seven different teachings in New Zealand. That's the last one. We've already been to Brisbane a couple days ago; it was awesome. The place was packed and thankfully no protesters and none of that nonsense. And the Lord is truly present, and we are thankful for that. So, Pastor Barry, before we dive into the questions that we couldn't ask from the stage in Brisbane because of lack of time, why don't you start with a prayer?

BARRY: Absolutely. Father, we are so grateful for all the things that You're doing around the world. Thank You for this trip and all those who have heard the truth. We pray that truth would not only go out today, but it would prevail in our hearts and minds. And would You not only touch our lips as we speak but anoint the ears of the hearers as well and bless them, God, as they are further equipped for the work of ministry through this time today. We ask this in Jesus' name. Amen.

AMIR: Amen. Amen. Just want to beg your pardon for coughing sometimes and all that sneezing and coughing. This whole transition between summer and winter air conditioning and heating and all of that probably affected me a little bit. [BARRY: It got you.] Yeah, but I'm sure that today I managed to rest after this one and I'll be like new tomorrow. So, Pastor Barry, you've got all the questions. And again, this is different than Q&As before where we actually asked people to ask questions online while we were doing things. This time, we're actually going to have the questions already with us because when we did the event in Brisbane, it was beautiful, but we ran out of time. We wanted to use the last 20-30 minutes that we could keep that venue to do the meet and greet, and thank people personally for arriving, and sign books and all of that. So, we promised everyone in Brisbane that the questions that they asked, that they submitted, will be actually addressed on a special Q&A from Melbourne. So, without further ado, why don't you, Pastor Barry, start? You have all the questions. We fed them into the system so people will be able to see them in the lower third of the screen. You've got the questions, so let's go.

BARRY: Yeah, normally, as Pastor Mike will ask, the people give their name, and therefore we can associate the question with the person. And the cards that were filled out didn't come with the name, most of them... a few of them added their names. So, these are just random questions from the attendees at the Evening of Bible Prophecy in Brisbane, Australia, as Amir mentioned. And Amir, I think this is probably the question of the century, or at least of these last days, and this question is something I think that is so important and needs to be addressed—I'm waiting for it to pop up on the lower third...not sure what it's doing there...

AMIR: There it is.

BARRY: And the question is, "What is the single most important biblical truth or current prophetic sign that we want the global church to understand or see right now, and why is it

important?” And from my mind or for my mind, there’s an easy answer to that, but I’ll let you address that. What’s the biggie here?

AMIR: Well, I think the return of the Jews back to the land, and the fact that they possess Jerusalem also, and they’re now in the center of the world’s attention once again is definitely it. If you want to go more specific, I would say even within that time frame of the Jews returning we are already on the scale of expecting the next war and we see the preparation of all of our enemies for it. So, we’re way into the fulfillment of the return of the people of Israel back to their land, and we are right before the Ezekiel War. That’s where we are. And so obviously the Ezekiel War could not happen before the return of the Jews back to the land, which, by the way, is mentioned in Ezekiel 38. And so again, the fact that I’m from the tribe of Judah, I was born in Jerusalem after 2,000 years of being away, it’s not just fulfillment of prophecy, it’s personal for me. I am the embodiment of that fulfillment of prophecy. And again, I’m sure you will agree with me that what we see today, with the nations arising against us once again, it’s also very prophetic. They didn’t like us when we were away from the land, and they don’t like us when we are in the land. And that, of course, is also something that the Bible has been telling us about forever. And so, I always resort back to Balaam’s words, “Behold, a nation standing alone, not reckoning itself among the nations.” (Numbers 23:9 paraphrased) So this is it, in my opinion.

BARRY: Yeah, I agree, Amir. And one of the points I think that needs to be made in light of this age of rampant replacement theology that we live in is how many other things hinge upon that one fact of the Jews coming back into their national homeland. Zechariah 12:3 couldn’t happen [AMIR: Correct] if that didn’t happen, the whole world couldn’t find Jerusalem to be a burdensome stone if the Jews were still scattered all over the world. The Ezekiel scenario in 38 and 39 couldn’t develop; chapter 37 of Ezekiel hasn’t come to pass or wouldn’t come to pass. And one of the points

that I like to make regarding replacement theology is that if replacement theology is true, there are portions of the Bible that are not. Because there are unfulfilled promises and prophecies made about and to the nation of Israel. And so, this question comes up a lot about replacement theology—and we actually have one coming up later—but it's a dangerous, basically anti-biblical position. And everything began to move on May 14th, according to our calendar, May 15th for you, 1948, in the direction of fulfilling unfulfilled Old Testament prophecies regarding Israel. Now one of the questions that follows this, Amir, I think is important as well and we've talked about this before and a lot of people want to know—and I think J. Vernon McGee believed all the Jews had to go back to Israel, all 15.5 million from around the world—but is there a percentage of Jews from the West that will eventually return to Israel? And should Christians live in Israel if they're able to?

AMIR: Well, first of all, we have to distinguish between the fact that the Jewish people have a promise, a *physical* promise of *physical* restoration to the land, and the spiritual promise that is for all Christians eventually to rule and reign with Christ in the millennial kingdom. Until the millennial kingdom and us being back with the Lord with our glorified bodies, Israel, especially Jerusalem, is still the fig tree that came back to life, and that is still national Israel and the promises for national Israel, basically. And so ... I'm not sure why... [In background: Amir's room's shade is lowering] but there is an automatic thing that is bringing down the—I don't know how it works here. Never mind.

BARRY: It's the window cleaner.

AMIR: Yeah, and the lights turned off and everything. But listen, bottom line is that Christians are Christians, Jews are Jews. The promise of the return of the Jews to the land is for the Jews to return. I always remind Christians that, we have interesting descriptions of Israel in the Bible when

it comes to shrubs and trees. We have the olive tree, we have the vine, and then we have the fig. And the olive and the vine are the spiritual and religious privileges of Israel that later on Christians who were grafted in now share the same fatness of the same oil. And so obviously we have now the same God, the same Scriptures, same—all of that, it's wonderful. But then there is the fig tree, which was always about national Israel. The fig tree that pertains to the land, and to the capital, language and anthem, I guess, the flag. All of those things that are the description of a national part of a nation. And that is something that Christians aren't to be grafted into, but they are to see. When Jesus spoke on that in Matthew 24, He says that when you *see* the fig tree coming back to life or becoming tender, when you *see*, you don't have to *be* the fig tree, you have to *see* the fig tree. So, I'm the fig tree, you, Pastor Barry, you're the one who sees the fig tree. And in a way, that's how it is. Now, are there a percentage of Jewish people who need to return to Israel? Look, eventually, I believe eventually all of them will have to just because they will be so persecuted everywhere else, and we already see that happening. There's already a massive influx of Jewish people from what used to be very, very safe and secure places where Jews felt at home. Some places like Australia and North America and even Western Europe where people... that's these are the biggest Jewish communities outside of Israel. And now [there is] a massive wave of Jewish people coming back because they don't feel safe anymore, they are being persecuted. So, I believe that eventually everyone will understand that there is no other place for the Jewish people but their land. And you and I always teach that Ezekiel 36 describes the presence of Jewish people outside of their land as an offense to God. We teach that because God says in His Word in Ezekiel 36 that wherever you go, people are asking, "Aren't you the people of God? Why are you not in your land?" And that is something God is bothered by and God is offended by. That's why God said, "I'm going to bring you back for My name's sake, not because you're suddenly a perfect nation

and you deserve it. No, for My own sake.” In fact, we need to start looking at things that way. God is doing things not according to man’s perspective and view, but according to His name, promise, Word, character, nature. That’s who He is. And so—Again, there’s no certain percentage that activates something I think that they are coming back and eventually... If anything, the tribulation is going to obviously make it very clear that Jewish people are safe nowhere but where God wants them to be. And I will end up with this: Jesus will judge nations according to how they took care of the Jewish people during the tribulation. And He’s going to severely punish anyone that did not take care of His brethren, fleshly brethren. And so, there’s no doubt that a promise like that and a prophecy like that, it’s because of the severity God is taking this whole thing of going against Israel and trying to destroy them, and trying to cancel them, and curse them, and replace them and all of that. So, yeah, eventually they will all return back, but I don’t think it’s going to happen within one moment; it’s a gradual thing. And eventually when He comes back, those that are in Jerusalem, those that are in Israel, look up to Him. And I believe that when they look on Him whom they pierced, they will then invite Him and they will say as He promised, Baruch haba b’Schem ADONAI; Blessed is He who comes in the name of the Lord.

BARRY: Yes. Amir, it’s interesting there are those who teach that the fig tree in the Olivet Discourse has nothing to do with the nation of Israel. And yet we’re told that when Jesus encountered that fig tree in Mark’s Gospel, that it was the day after the triumphal entry. So, it was Monday of the Passion Week and Jesus came and there was no fruit on the tree because it wasn’t the season for figs. Now, why would Jesus get aggravated with the tree knowing full well that it wasn’t the season for figs unless there was some type of spiritual lesson? And obviously, I believe the fruitless fig tree points to Israel’s rejection of the Messiah, not in totality, but by and large, the majority. And then the next day, you’ve got the encounter with the fig tree that Jesus cursed and

the second day of the Passion Week on Tuesday, the observation was made that it was dried up from the roots, which I believe is prophetic of Israel being pulled up out of their land until it's time for the fig tree to get tender and put forth leaves once again, which is taught on Wednesday, the Olivet Discourse. [AMIR: Correct.] And Jesus said, learn this parable teaching from the fig tree. And when you see these things, as you mentioned, you know that there's a generation that will not pass away. So, it's quite clear, I believe, that the fig tree, without question, is representative of Israel initially in their unbelief, then their regathering back into the land, and then finally how they are dealt with by the nations, as you mentioned. So once again, I think we're pretty safe in understanding the fig tree represents national Israel. Now, Amir, there's another question that comes up rather frequently—actually, I was just asked this the other day—and that's about the tribe of Dan. We do know that they are absent from inclusion in the 144,000 who are going to be the primary witnesses of Christ during the tribulation period and yet they are mentioned during the millennial reign of Christ. And so, what's that all about? What can you tell us about the absence of Dan?

AMIR: It's judgment and restoration. I guess it's the story of Israel in a nutshell. Dan could not be a good fit to spread the gospel as it was the spearheading factor in the race of Israel to assimilate and to worship other gods in those days. And if you remember, the tribe of Dan had a double problem. One, it actually rejected the original inheritance that God gave them and was seeking for a different place, and thus went up to the northernmost part of the land. They were thinking that it's safe, secure, and prosperous up there, and yet they did not understand that they were the first to be destroyed because the enemy came from the north. And the second thing, of course, if you remember, is that when Rehoboam and Jeroboam, the kings of the southern and the northern kingdom of Israel were ruling, Jeroboam, if you remember, introduced alternatives to the temple

in Jerusalem. He actually built two places, one in Dan, the city of Dan, and one in the city of Bethel and basically, put a *golden calf* and said, “This is Jehovah that brought you out of Egypt.” I think that that alone can show you that it probably was hard for God to say they’re the ones to preach the gospel during the tribulation. But again, remember the restoration of Israel will come when Jesus will come back. And then when the division of the land to the different tribes will be done again, Dan is back in the picture. So, there is the element of judgment as well as restoration within the story of the tribe of Dan.

BARRY: In your wrath, remember mercy. I think that’s something we always have to remember. And Amir, this question does have a name associated with it. Julie asked, I think, a very, very important question for two reasons. One, we need to understand the answer to the question. And secondly, to point out, she mentioned that Google has a different answer to what Zionism is. And one of the things I think people need to be cognizant of regarding Google searches as well as ChatGPT is that these are simply searching humanly generated information sources and just garnering the majority opinion and gathering the majority opinion and that’s where they get their answer from. Well, when you live in an age where Zionism is viewed negatively, well, of course, there’s going to be an answer that’s generated by Google or ChatGPT that is negative in view because that’s largely the perspective of people around the world. But maybe you can tell us, Amir, what is real Zionism? What’s it really all about?

AMIR: First of all, we have to remember that an algorithm is basically driven by traffic. And traffic is always proportionate to the number of people using a specific thing at a specific time. And we definitely know that there are hundreds of millions of people that are feeding the World Wide Web with their own anti-Jewish opinions and there are not enough of us to counterbalance it at all. But when you want to understand the definition of something, go to the one who coined

it. Go back to see when “modern Zionism” was born. But Zionism as a whole... by the way, the word Zion appears so many times in the Bible. It’s a biblical word referring to a biblical thing, a God-given thing that was given to the people of Israel. Talking about first, it was about a mountain, then it was about a city, then it was about a country, then it became a synonym for a nation. And anyone who believes in or holds on to Zionism, at least according to the definition of it, is believing in the right of the Jewish people over their land. The right gives you the right also to return to your land because it’s yours. So, a Zionist is by definition a person who believes in the right of the Jewish people, not just over the land, but to return back and live there and possess it. This is our ancestral homeland. It was never promised, given, and maintained, and restored back to anyone else but to the Jewish people. When we were away from it, it became basically a marshland, and nobody lived here. Mark Twain came to bear testimony to how barren a wasteland this place was and how it was underpopulated. Nobody wanted to live here. The mass influx of Arabs into the land was due to the return of the Jews and the innovation, technology, work opportunity that the Jewish people brought. The Jewish people came back originally because they knew that’s where we belong. For the longest time, they’ve been praying, they say, “My body’s on the west, but my heart is in the east.” Wherever they were in Spain, whether Spain or Europe, they were always west. And there’s this famous song and poem about how “I am in the west, but my heart is in the east.” And the saying that “Next year in Jerusalem,” while we were away it was always “Next year in Jerusalem.” We pray wherever we are, we pray towards Jerusalem. And whereas, if you go now to the Muslim holy site on Temple Mount, they don’t even face that holy site. They turn their back to that place and face Mecca in Saudi Arabia. Mecca is their holiest site. And so, Zionism in its purest form is the belief in the right of the Jewish people over their land. That’s it. I think every person who believes in the Bible, whether Jew or non-Jew, should be by definition a Zionist. And

we should never, ever dance by the world's music to "It is a bad thing." You see, they take a good thing, and they turn it into a bad thing. And people are now embarrassed to identify with it, although it's the most biblical thing. That's the way Satan does things. He always takes some good things and associates them with some other things and then you become embarrassed of them. I mean, think about a simple thing of what happened after the flood, the rainbow. And you know exactly where it is today. But I'm thinking, I don't care about what Google says or what ChatGPT says, they're all driven by, obviously, what the masses are inputting in it. For me, again, and for all of us, it should be very simple—Zionism is the belief in the right of the Jewish people, the God-given right of the Jewish people over their land. And thus, it allows us and encourages us to return, live there, and see the blessing of God upon us.

BARRY: Yeah, Amir, you mentioned earlier Ezekiel 36, and the Lord saying, "I will bring them back." Well, that implies the Diaspora, the scattering of Jews around the world. And then He follows that with, "I will bring them back into their land." And I think we need to recognize that the words from "the river to the sea" should never come from a born-again Christian's mouth. Israel is pivotal to last-days prophecy. There's the unfulfilled 70th week of Daniel. Everything is going to turn and focus on that 8,800 square miles you call home. And this is necessary biblically, prophetically, as well as for the infallibility of Scripture. These things have to happen. This is the Jewish people's land that God gave them as an everlasting, unconditional inheritance. And the fact that they were out of the land for a season is irrelevant because God said, "I'm going to do this. I'll scatter you among the nations." They never lost their national identity. They stayed within, to a degree, their understanding of what tribe they were from. And therefore, coming back into the land is as biblical as anything else that we look at today that is clearly prophetic. So, it is their land, not the Palestinians.

AMIR: I actually think that it is relevant that we are out, we were out, because it shows that God is not done with us. If God was done with us, He would have not continued to fulfill His Word. And part of His Word was “I’m going to disperse you among the nations.” That was part of it. And then He said, “But I will gather you from all nations and bring you back to your own land.” That’s another thing. So, you cannot enjoy this part and say, “Well, this one is no longer valid” when they’re together in the same chapter. They’re together in the same Word of God. You don’t cherry pick what you like and feel good with and leave out the other part. And you look at the famous verses of the prophet Jeremiah. And, in Jeremiah about how He’s going to kick them out of the land and—Look at what He actually said. He basically said the following thing. I’m talking about Jeremiah 29, verse 11. And He said this, **“¹¹ For I know the thoughts that I think toward you, says the LORD, thoughts of peace and not of evil, to give you a future and a hope.” (Jeremiah 29:11)** Okay? Now it’s interesting because when is He saying that? This is Jeremiah 29. Read the whole chapter. This is one minute before He kicks them out of the land for 70 years. Just before He kicked them out of the land for 70 years, He’s already telling them that He has a good word to give them. And that good word is that once the 70 years are over, I will immediately bring you back. And He says, because I have a future and a hope for you. This is the God of Israel. And so, to hang on to the judgment part without—And I love it because it’s interesting; everybody takes those verses, and they adopt it to women’s conferences and other things, and they love it. And they sound so beautiful. These are words that He gave to a sinful nation a minute before He kicked them out of the land. And He says, “I’m not done with you. I’m not done with you.” And then it is the last time I checked, God is the same God. That’s why in Malachi 3 (v6 paraphrased), He says, “I’m God I do not change. I’m the LORD, I do not change;...” He says, “therefore you are not consumed, O sons of Jacob. I do not change. Therefore, if I promise, I will deliver. I’m the

same God.” It’s the same God of Jeremiah 29 that is the God of today. And regarding the gathering in Ezekiel, the difference is Ezekiel is no longer talking about just the diaspora in Babylon. Ezekiel is speaking about from the four corners of the earth. This is something that happened to the Jews after the second temple, not after the first temple. And so definitely Ezekiel is speaking about the return of the Jews in modern days, back to their land. And it’s phenomenal. And you know what? I’m saying you don’t even have to go that far, look at the facts. We are back in our land; We were attacked by five very, very well-equipped Arab nations and yet survived. We have been attacked throughout the years by so many powerful nations, backed up by evil powers, and we are still here and even stronger than ever right now. And that’s not because we’re that good or that smart or that great. And eventually the last victory, while we’re still here, before the rise of the Antichrist, will be a victory that will not even involve a single gunshot or a single sortie of any F-16, F-35, F-15. It will be a victory by the Lord God of Israel on the mountains of Israel by supernatural means. So, I’m saying, you know, Zionism is a godly thing, biblical thing, and everyone should be a Zionist if you truly believe in the God of Israel, in the Word of God, and in the plans of God. And if it’s the same God, then His plans are also final, His promises are final. And if God is in the habit of changing His mind, then all of us should worry.

BARRY: Amen! [Laughter]

AMIR: All of us should worry. It doesn’t only apply to the Jewish people.

BARRY: Yeah. Yeah, Amir, I think it’s important what you just said at the beginning of this section. You can’t read or interpret Jeremiah 29:11 without reading verse 10.

AMIR: Exactly.

BARRY: The Lord states the duration of their being cast out of the land. He said 70 years.

AMIR: Exactly.

BARRY: He told them exactly what's coming.

AMIR: And then "I have a good word." He said, "I have a good word for you." Can you imagine a prophet speaking the Word of God to the people and says, "I have a good word for you. When the 70 years are over, I'll bring you back because I know My thoughts for you." Because that's God. Okay, so everybody, stop thinking as using human thoughts when it comes to God. God's ways are higher than our ways. His thoughts are higher than our thoughts.

BARRY: That's right.

AMIR: Stop interpreting the Bible in human eyes and human values.

BARRY: Emotionally.

AMIR: Yeah, exactly.

BARRY: Yeah, I think if there's a takeaway from that pair of verses, it's all things work together for good. God said bad things are coming but remember the good truths of His Word. Amir, our next question, I think, is one that's often on everybody's mind. I think about it. We've had this question before. And I think the audience needs to understand Netanyahu's thinking and his association with the Scriptures. And the question is, "Is there an awareness in the Israeli government that there is a spiritual move happening in these last days or things prophetically are lining up?" I mean, is that into the thought process and strategy forming of the nation of Israel to any degree at all? Is there an awareness where we are along the biblical timeline?

AMIR: Yeah. Yes, there is, but a very limited one. The one that we have now is a belief that we're here because of God. We are here because of the story, our story, and our story is in Scriptures, and backed up by historical facts and archaeological facts, but it's Scripture, it's God. It's all about God. Yes, there is that understanding. But I don't think that they go down to the very small details of Ezekiel War and stuff like that. I think that everybody is now simply trying to

survive. Everybody is simply trying to stop this evil and stay strong, get more Jewish people to return, fight anti-Semitism, fight the lies. We're busy in the day-to-day things and relying on God, but the understanding of the prophetic is a little limited. And I think a lot of it has to do with—and I know it's going to sound very odd—but only when you believe in the Messiah, you're being sealed with the Holy Spirit, and so He's no longer coming upon you and He can leave you, He can be on specific people for specific purpose, all of that. That's the way God used to do things in the Old Testament. That's the way God is going to do things in the tribulation period. For us as believers, we don't have to ask God, "Don't take Your Holy Spirit from me." So, among the believers, the fact that the Spirit of truth, that leads us to all truth and explain to us the Word of truth, I think it gives us a greater and a deeper clarity of the Word of God in the details also. And so, if the Jewish people would have gotten to the details of the Messiah, they would have come to the conclusion that it was Yeshua, obviously. I mean, all the prophetic portions about the Messiah in the Old Testament pointed at Him. But again, they did not go into the details as much as believed in the concept and the idea. And for them, the idea of the Messiah is not associated with persecution and death, and atoning death, and all the whole Isaiah 53 thing. It doesn't register here. For them, Messiah is about resurrection from the dead, third temple, Jewish people are back in their land, and once again, Israel is a nation above all nations when it comes to how it handled things with God. All of these things are associated with the Messiah, which by the way, it's true for the second coming. So again, there's a limited understanding of parts. And there's more of a holding on to the concept rather than to the details. And that's why I think that not so many are bothered by what we are talking about almost every day: the Ezekiel War, the coming war, the next war. They don't take Turkey as an enemy because Turkey is in Ezekiel. They take Turkey as an enemy because Turkey appears to be now an enemy. But they're not seeing it the way we do, for the most part;

maybe there are some that do. I don't want to generalize. But in the government, there's an element of Orthodox and ultra-Orthodox Jews. And of course, for both groups, it's all about the Bible. It's all about God. It's not like "We did it all because of us." They understand the God factor. But again, once you don't have the Holy Spirit in you, and you don't read the Scriptures in the same conviction and the same understanding, it will never be the same level of what we and how we see things.

BARRY: And Amir, it's interesting in light of what you just mentioned regarding not recognizing the things that the Scripture says about the first coming of the Messiah, or even recognizing that there's two comings. He's coming to atone for the sins of the world and coming back to rule in righteousness. And yet we've got the same type of thing happening in the church today via allegorizing prophetic Scripture, replacement theology, and these other things that are so rampant in the world today. And somebody asked a question or the realm of churchdom, I should say. Somebody asked a question about, you know, they're talking about Brisbaneites— Again, all these questions came from the conference the other day in Brisbane last Wednesday night. And, what do they do? How—because there are so many replacement theology churches here, what do they do? In light of the fact that Hebrews 10:25 [paraphrased] says, "Don't forsake the assembling of ourselves together with other believers. And all the more as you see the Day approaching." And so here we are watching the fig tree and all the things that are surrounding the regathering of the Jews that are prophetic in nature. And yet the effort to find a church that teaches the whole counsel of God accurately, sees Israel in its place in God's redemptive plan to this very day. What do you do when you can't find a church that is teaching the Bible accurately?

AMIR: Yeah. Well, first of all, as we heard, the last thing you need to do is sit in the basement and watch YouTube and go down deep into rabbit holes of conspiracies and some weird theologies.

You need to be around believers. Okay? Now, not all believers, it's true, not all believers are into Bible prophecy, and into the prophetic part of the Bible. And simply because they're not being taught. Okay? Now, if you have to choose between not attending any church and attend a church that is not teaching Bible prophecy, I would say go to the church, and then look for a supplement for that specific thing. And I think that this is where our ministry, our ministries, if I may add, yours and ours... Yes, this is it. We are not to replace church. We're not here to tell you, "Don't go to church, just watch us." God forbid, chalilah! Go to church.

BARRY: Certainly not.

AMIR: Yes, certainly not. Be among believers and have the koinonia and then if you feel like there is an absence of that part in the teaching at your church, then obviously—This is why everywhere we go, we see it's packed houses. I mean, we were in Brisbane and the people of the conference can attest to that. It was packed. And by the way, the pastor told us that if we could have found a bigger venue, it would have been packed as well. I mean, we could only find a place that holds a little bit more than a thousand people. But we could have filled it with 2,000 people. And there's a hunger. There is a hunger among so many Christians to study that prophetic part of the Bible, and to understand what Israel is all about, to understand what's coming next. They truly want to know that because they know they don't get it at the church. So, I'm saying if you have to decide between not going to church at all and going to church and then finding teachings and conferences that will give you an understanding of the times and the seasons, choose the second option. Don't forsake the assembly. Do not be one of those that are hopping and thinking that you know... Now, unless you started a home group that is growing into a church, It's a different story. That's how churches start, obviously.

BARRY: That's how ours started.

AMIR: Exactly. It's how most churches started, as a home group. And I encourage that. And I also encourage every church and every pastor to teach the full counsel of the Word. Not just part, you know. But again, not going to church at all, not at all being in the Word and studying—Let's say 30% is still prophetic, but what about the other 70%? You don't want to sacrifice not studying the other 70% just because they don't teach the 30%. So, this is where we kick in. This is our calling. This is our mission. This is what we do. And we ask you to look into that and to help us to do that and support and pray and give whatever you can do in order for us to continue and answer that need that is getting greater and bigger all over the world. Look, I came from New Zealand, it was the same thing—Packed places. I was in Dubai, if we could have gotten a room bigger than 250 seats, we would have had it full as well. I mean, we were in Spokane, Washington; whatever the church offered was immediately taken. And it's not because we're superstars, we are great, not at all! It's because there is a hunger and thirst among believers for that. And some churches, God bless them, are teaching that but most churches don't. And this is why we are so committed to doing that. Look, it's not easy, I've been in my suitcase for 35 days already. And as you can see, I'm not feeling great today at all. But the sense of calling and focusing on that which I believe is so needed overrides everything else. Yeah.

BARRY: Yeah, it does. And Amir, I think one thing to encourage those out there, especially those who have this same question, because there are people that hold to replacement theology as an interpretive mechanism, and there are those who are actually more like a hater. And I think if you've not got someone from the pulpit who's preaching "from the river to the sea" and all that, but they hold that interpretive position, it's not good, but it's probably a safer place than someone who is actually calling for the destruction of the Jews and things of that nature. So, it's a sad place to wind up. And yet there are people, we hear this all the time, no matter what country we're in,

how do we find a Bible teaching or prophecy teaching church? And Amir, our next question is a little bit interesting. And I know that someone informed you that you're one of the two witnesses. So, who's the other one? [Both Laughing]

AMIR: Yeah. Remember, I don't know, was it with you? No, no, it was in Jan's conference.

BARRY: Yeah, it was with me.

AMIR: Oh, you were there?

BARRY: Yeah, yeah.

AMIR: Okay, then. So, you know, I mean, I have a—God bless them, a lot of people are very excited. And to some degree, some of them have never met a Jewish believer before. And they think that we are different. I don't know. Maybe. Anyway, that person was super excited and he wanted to let me know that I'm one of the two witnesses. Um—No, I'm not. In fact, I don't have any plans to be here for the tribulation, ...

BARRY: Amen to that!

AMIR: ...which is when the two witnesses will live and pray for three and a half years. I think that the two witnesses are characterizing specific things that only two or three people in the Bible ever were able to do. And so it might be that this is them or working in their spirit. I'm not sure. But all I know is this, it's not for us. It's not—I'm not bothered who they are. This is not something I have to... It's the same way of I'm not bothered with the Antichrist is. It's nothing I lose sleep over. I know that once we are out of here, he will then show his face. We are the restraining factor now for him not to be able to be exposed. And the same goes with the two witnesses. Once that will happen and the Antichrist rises and there will be a temple in Jerusalem, there will be great deception and there's nothing good that can come out of an embodiment of Satan ruling the world, even from Jerusalem. And I think that these are the times when the two witnesses... and again, the

fact that the church is not there is why there's a need for two witnesses, is why there's a need for 144,000, it's why there's a need for an angel that will proclaim the everlasting gospel in the—So all of that is because we're not there. Because our job in this world is to proclaim the gospel. That's all we need to do. And when we're taken out of here, God will bring about new and effective things, for the most part, by the way, out of the nation of Israel. The two witnesses, as well as the 144,000, I believe, are of the nation of Israel. So that He's not done with Israel, He's going to use Israel, and elements from Israel to preach to Israel and to the world, just as He did 2,000 years ago. When people say, "The Jews rejected Jesus," I always say that who were the disciples and the apostles, if not Jews? What was the first church in Jerusalem, if not Jews? I mean, the Jewish people are the ones that didn't know what to do with the Gentiles in Acts 15. And so, I'm saying not all the Jews rejected that's why Paul said blindness in part has happened to Israel. And I think that even throughout the tribulation, God is going to use elements from among the Jewish people to reach out to the whole world with the everlasting gospel, with the good news that even then there's still hope and the only hope for Israel and the world is the Messiah Yeshua. There is no other name under heaven by which man can be saved.

BARRY: ... can be saved, that's right. Yeah, we have to remember the church went from about 120 Jews to 3,000 at the first preaching of the gospel by Peter under the inspiration and direction of the Holy Spirit. And the question ends with, that some scholars say it's Moses and Elijah, representative of the Law and the Prophets. Others say that it's Enoch and Elijah because they did not die. And I think for the latter, we have to understand there's a whole generation of people that are going to skip death. And Hebrews 9:27, the appointment to die, that's talking about man's basic end throughout the course of history. Sin was introduced into the world, so it's appointed unto man, an appointment with death, but there's a whole group of Christians that are going to

skip and bypass the whole death thing. So, I think in answer to the question, we can say without hesitation, we don't know! The Bible doesn't say who they're going to be.

AMIR: So we shouldn't be bothered.

BARRY: And so speculation is unnecessary.

AMIR: But I know I'm not one of them. That I can tell you 1,000%.

BARRY: Amen to that. We also have a question coming up regarding the book of Revelation as well as Isaiah. And we do know clearly there's going to be a new heaven and a new earth in which righteousness dwells. We're told there will never be anything in the New Jerusalem that causes a lie or defiles. And the question comes about what is this the dogs and sorcerers are outside and where the worm does not die and the fire is not quenched? Where are all these things happening is how the question is framed. And one thing I think we have to remember when we're talking about dogs and sorcerers being outside; that's not like they're scratching on the gates of the New Jerusalem or the walls of the city. That's just figurative language talking about they have no part, no access into the New Jerusalem. And I believe this is part of why there has to be a new heaven and a new earth. Satan will have never entered there. Satan will have never roamed the New Jerusalem like a roaring lion, seeking those whom he may devour. He will never defile, never cause war. He'll have no part in our eternal city and home forever and ever and ever. So, the fire not being quenched and the worm not dying speaks of the eternality of the lake of fire. And the dogs and sorcerers being on the outside means they will never, ever get in. And there's a rather chilling verse in Revelation (22:11) that talks about, "He who is unjust, let him be unjust still; he who is holy, let him be holy still." And this is talking about the eternal state of those who both accepted Christ and those who rejected Christ. There's no reversal after you die that has established your eternal condition. So, any comments on that?

AMIR: No, I think you said it all. And I think that we have to understand that eternal is eternal. And if there is eternity for us in the New Jerusalem, where there is life, where there is communion with the Lord, where there is fellowship with the Lord, where He is with us physically and spiritually, where His light is the only thing we need, not the sun, moon, or stars. Where there's no need for a temple because He is there...

BARRY: ... the Lamb is the light.

AMIR: Absolutely. All of that always comes in contrast to where He is not. And wherever He is not, that's death. And look, there are some people that teach that all men are saved. And if all men are saved, then what about that? Who are these that are outside? And so, my point is that, as you suggested, if there is no more sun, moon and stars, obviously the galaxies that we know aren't going to exist. That's why it's not only new earth, it's new heavens. And everything will be different. And yet there are two things that remain. There are those who accepted, that are written in the Lamb's Book of Life that are in the New Jerusalem. And there are those that rejected, that have been judged in the great white throne because their names were not in the Lamb's Book of Life as they rejected the love of the truth that they might be saved. So that's it. Bottom line is, this is where the universe is going to eventually come down to. Two groups, two types of books. There's *the* book, which is the Book of Life. And the books, which are the names of everybody else. And so, you can't ignore that there is the other. And you must remember that it's by faith alone that you can be part of this one. People are always using this, "I will not blot you out from the Book of Life" as a threat, as if "I can do that, but I will not if you are loyal." And I'm like thinking, no, if anything, the only way you can be blotted out of any book is from the books, because you were condemned already, then you are moved to the Book of Life, where it's eternal

life. And that's the blotting, if anything. It doesn't work the opposite. This is my opinion. And I think that's what Jesus is basically giving a promise rather than a threat...

BARRY: That's right.

AMIR: ...when He said that.

BARRY: Yeah. Amen. Two more questions, Amir. And I've been kind of hanging on to this one because for you and I, it's very encouraging to see young people at these events. And this question comes from Micah, who's 11 years old. And I love the question. He said, "Will there be any good pastors in the tribulation?" What a classic question. And, I think the general answer, Amir, is that the good pastors will be gone. Now, I do believe that there could be some pastors who weren't so good that become good after the tribulation or after the rapture of the church and realize their error. And, there's a lot of people, Amir, that teach that if you didn't receive the love of the truth prior to the rapture, you can't receive it after the rapture, which is kind of inconsistent with the rest of life during the church age, because people don't respond to the gospel the first time they hear it, all the time now, and the second or third or fourth or fifth time. And we have this progression taught in Scripture, that one plants and other waters and another harvests. I mean, it doesn't have to be one and done regarding your response to the gospel. So, I think that's part of the contributing factor to the numberless multitude from every tribe, tongue, nation, and people that are saved during the tribulation period. So, what you got? The lights back on and the screens go up? [Video Background: Amir's room shade are rising up again...]

AMIR: Yeah. Finally. [Laughter]

BARRY: That's funny. So, I think to answer Micah's question, I think the answer is twofold. And here, let me find the other question. I kind of hung it up there. There we go. The question—and I think this is a good opportunity to do a little promo for Jason and GenZion—and the question

is, “Why do young people and young adults, Christians, seem to be so disinterested in the subject of Bible prophecy and the things that we travel the world talking about? Why is it that we generally will see kind of a middle-aged enough crowd at these conferences?” And that’s why we’re so encouraged to see, and I think we saw an unusual number of young couples and families in Brisbane. And it was very, very encouraging to see that. But what would you say would probably be the cause of this, I don’t want to call it indifference, but I think “disinterested” is a good word. And why GenZion and Behold Israel is so important.

AMIR: Well, because I think I know, I think that when GenZion is being under severe attack online when it comes to Israel. And when you have a problem with Israel, when people fill so much junk into your head, conspiracy theories, and horrific, demonic things said about Israel, then you’re no longer interested in anything that has to do with Israel’s future and the promises for Israel and anything that has to do with the return to the land and the next war and all of these things. When you have been receiving things that cause you to demonize the Jewish people and Israel, it’s hard for you to deal with the prophetic aspect, which reveals an amazing love of God towards Israel even today. And so, they want... the young generation wants to feel religious. They are done with smoke and all of the pyrotechnical things in churches. They want liturgy and liturgical things. They want to hold on to some religious things so they can feel religious. And when you are drawn to religious things and to religion in general, then now you start drawing lines. It’s them and us. So now the Jews are our enemies. Now the Jews are possessing a threat to the world. Now they are the Christ killers. Now they’re this, they’re that, they’re this. And that is exactly how the enemy is now working, bombarding these young souls with so much garbage. And so, when you get to that point, when you literally develop a hatred for the Jewish people and accuse them of all bad things in the world, the last thing you want to do is study the prophecy because it’s all about God

handling the world in the ways of how they and what they do to Israel. Let's face it. God has nothing to say about nations and their relations between one another. It's always about how it relates to Israel. And so, if you deal with the prophetic part, then you have to agree that that's our land, you have to agree that God is the one who brought us back, you have to agree that God is on the move, you have to agree that Israel has not been rejected, you have to agree that God has not replaced us, He has not forgotten about us. And for that to happen, you need to get rid of the garbage that has been filling your head. And so, the enemy is working. It's a double victory for the enemy when it comes to Gen Z. First, he creates hatred, and then he takes them away from the Bible into the open arms of religion that will never give them the full counsel of the Word. And that's the sad part. And I think the only way for anyone to really truly understand the heart of God, the character of God, the will of God, the plan of God, is the Word of God, obviously. And if you exclude a big portion of it, and you allegorize it, and you think that's not something that will happen, what are you doing basically? You're saying God is serious about this and not so about that. I think that just as it is the work of the enemy via the internet to discourage and confuse these young people, it is also our mission to use the internet, to use social media, to give them the truth. Exactly. And that's why we started GenZion. And we're in the midst of creating curriculums for churches to teach their young adults in college age. We are traveling and we are creating more and more online content as well. And well, guess what? The room decided that I'm out again. And so the lights turned off. And once again, those shades are coming. [Laughter]

BARRY: They're here coming.

AMIR: But anyway, yeah, but bottom line, Pastor Barry, it's all about the Bible. You can go around and around and look for other... if you don't teach the Word of God, the full counsel of God, it will always, always boil down to doctrines of demons and horrible theology.

BARRY: That's right. Yeah.

AMIR: Well, I think that we did well. I just want to remind people two things. First, I want to encourage all of you to follow us. As you can clearly see on the upper side of the screen, there's a new QR code that gives you a beautiful summary of every platform we're on. All you need to do is scan that one up there and you'll get everything there. We also want to remind you to pre-order *The Elijah Mandate* and be aware of the fact that there's a lot of counterfeit books online.

BARRY: Already.

AMIR: Already, and I posted a stark warning not to do that, and report them, of course. You'll see different fonts. They stole the whole design of the book's cover, but they use a different font. Anyway, just be careful. Use our website, beholdisrael.org, in order to show you how to order. And if you want to donate to the ministry, you can do that through the website, beholdisrael.org. Stay away from all these charlatans, all these people, the scammers. And yeah, I mean, it's sad to see that, but I guess it's part of the package. That's what it is. We have to pray against it, fight it as much as we can, but understand that ultimately people have to use their judgment. Well, thank you, Pastor Barry. And we're going to come back on Monday for *MidEast and Beyond*. Back to reporting news and Bible as it relates to the news. Again, I'm not reporting news 24/7 on Telegram, but we're not done with news. There are some things we want you all to know, and we'll be doing that on our *MidEast and Beyond* very shortly. And thank you for watching. Again online, if you can, follow us, share, comment, and subscribe to our YouTube channels and all the other platforms. Thank you again for watching. Thank you, Pastor Barry. And God bless you all from Melbourne. And for those of you who are coming tomorrow to the conference, see you there. God bless.

BARRY: Shalom.

* Scripture is taken from the New King James Version unless noted otherwise. For all ways to connect with Behold Israel, including media, updates, videos, and teachings: <https://linktr.ee/beholdisrael> or the QR code:

